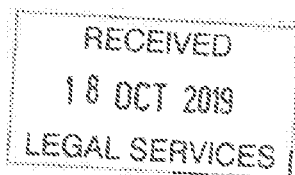


Instruction Form for S106 Agreements/Deed of Variations/Supplemental Agreements etc
This form should include the necessary Authority details/signature and will act as a heads of terms.

Once the S106 has been signed off/executed: This instruction will act as a Completion Statement and will be circulated to all relevant officers, along with a copy of the completed S106.

INSTRUCTION AND AUTHORITY

Planning Application Ref: A/46/19/PL	Today's date 18/10/2019:	Date of the Decision Notice, or Date that the Decision is to be considered if in the future (insert 'not known' if no date yet): Not Known	Planning Officer: Anita Gardner
What Type of Agreement is it?: Please tick <u>one</u> of the following: • S106 Agreement,			
Who is responsible for this decision?			
(see notes opposite: only complete this box and sign Print Name: JOAN BAEZA Constitution Issue 8: Part 4 Section 3 Paragraph 3.1.1.		You need to tell Legal Services who is making the Decision on this S106. (NB Pagham Agreements – The authority will not be known at validation stage so please note accordingly – Legal Officer to check later) - If this is an OFFICER Decision, sign and print your name in the box opposite , or - If this is a Development Control Decision that has already been made you will need to provide: Date of Development Control Meeting: xx/xx/xx Minute Number: xxxxxxxx, or - If this is for Development Control to make the Decision in the future, please provide the date of the future meeting or insert 'to be advised' if the date has not been set Date of Future Development Control Meeting: xx/xx/xx or To Be Advised	
Full name(s) of Freeholders/Leaseholders: (Ideally the developer will have completed a recent land registry search which should be attached as well) ———		Names: The Clerk to Angmering Parish Council The Parish Office 2 The Square Angmering BN16 4EA Peter Taylor, Anne Taylor, Sean Taylor, Andrew Taylor C/O Hamra House 1 Spinney Lane 2 Itchenor Chichester PO20 7DJ	



- Check! Please attach a plan with the site outlined in red and complete a brief description of the development:
Erection of 24 No. dwellings with garaging & open resident & visitor parking with new access from Mayflower Way. Provision of hard & soft landscaping & open space, foul & surface water drainage systems & other associated works.
- Check! Any land registry searches that have been provided by the Applicant/Agent should be sent with the plan and draft agreement.

HEADS OF TERMS

Planning Officer to set out the Heads of Terms below:

Financial obligation(s) summary or change	Trigger Point	Amount	Due to (ADC, WSCC, NHS, other)	Destination/ project	5% or £15,000 for related projects	Spend by restriction
Education Primary	Commencement	£104,125	WSCC	The contributions generated by this proposal shall be spent on additional facilities at St Margaret's CofE Primary School. The contributions generated by this proposal shall be spent on fixtures, fittings and equipment at phase 2 of a new secondary school for Arun		
Secondary		£112,059				
6 th Form		£26,252				
Libraries	Commencement	£10,898		The contributions generated by this proposal shall be spent on upgrading of digital services at Angmering Library.		
Fire & Rescue	Commencement	£873		provision of additional fire safety equipment for vulnerable persons in West Sussex Fire Rescue Services Southern Area serving Angmering		

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Affordable Housing	Commencement	£576000	ADC	Site South of Mayflower Way		
Improvements to Mayflower Park	Occupation of the 20 th dwelling	£30000	Angmering Parish Council	Mayflower Park		

NON-FINANCIAL Obligation Summary	Trigger Point	Due To (ADC, WSCC, Other)	Department/Officer to Confirm Compliance
- The site's landscape area and other elements of soft landscaping and 'green infrastructure' will be managed by a private management company, at no cost to ADC or Angmering Parish Council. The sale of houses on site will be subject to restrictive covenants prohibiting the removal of trees on plot frontages. Trees that are the responsibility of the site's private management company will be managed and protected, and replaced if damaged/diseased/dying/dead, in perpetuity - the site's landscape area and 'green infrastructure' and their management/maintenance/safeguarding	occupation		

COMPLETION REPORT

To be completed by Legal Services when the Agreement has been registered and finalised, then circulated to interested parties:

Seal Register Number: 11212020	Date of Agreement (or original deed/agreement if this is a variation/supplemental): 11/02/2020
Statement completed by: (Legal Officer) 	

Please distribute completed statement to: The Planning Officer, Sue Dudley (Deed Store), Ros Bentley (S106 Monitoring Officer), Nicola Spencer (Planning) and landcharges@arun.gov.uk

Legal Ref: <oppo_customerref>



