

7 Siskin Gate Bracknell Berkshire RG12 8BF

Planning Department
Arun District Council
The Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF

8 April 2019

Our ref: 1414

Your ref: PAA/96/17/

FAO: MR D EASTON, PRINCIPAL PLANNING OFFICER

Dear Mr Easton

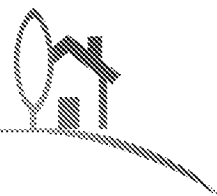
Detailed Planning Application for the Erection of 24 Dwellings with Garaging and Open Resident and Visitor Parking, with a New Access from Mayflower Way; Provision of Hard and Soft Landscaping and Open Space; Foul and Surface Water Drainage Systems; and Other Works

Land North of Mayflower Way, Angmering, West Sussex, BN16 4AY

You will recall dealing with a Pre-application Enquiry ref. PAA/97/17 during the course of 2017 relating to the above, which culminated in your formal written response dated 10 October 2017 confirming Officer support in principle for a proposed development layout for 24 dwellings shown on Preliminary Site Plan ref. 2.10P6.

My client has since finalised contractual arrangements with the application site's owners and Angmering Parish Council, such that I am now pleased to enclose the following for your kind attention, as a detailed planning application for the site's development, as described above:

- The relevant Application Form, completed as necessary and to include an Ownership Certificate B. I can confirm that notice of the application has been served on the application site's owners and Angmering Parish Council;
- A Residential/Dwelling Units Supplementary Information Template, as required by the Planning Portal;
- Your Authority's Local Validation Checklist, completed as necessary;
- A full suite of application plans prepared by Crossley Design Architecture, as per the enclosed Drawing Schedule;
- A Transport Statement dated 8 October 2018, including a plan ref. ITB13658-GA-001 Rev. B for the site's proposed access and a Swept Path Analysis Plan ref. ITB13658-GA-002 Rev. B, prepared by i-Transport;
- A Preliminary Ecological Appraisal & Phase 1 Habitat Assessment and a Reptile Presence/Absence Survey Report prepared by the Ecology Co-op; and your Authority's Biodiversity Checklist, completed as necessary;



- An Arboricultural Assessment & Method Statement dated 12 October 2018 with Tree Protection Plan ref. 18044-BT2; and a Manual for Managing Trees on Development Sites v2.1, prepared by Barrell Treecare;
- A Drainage Strategy Statement dated March 2018; Drainage Strategy Layout plan ref. ES1539-602-01 Rev. L; and Longitudinal Sections ref. ES1539-503-01 Rev. B, prepared by Escher Silverman; and
- A Phase 1 Desk Study dated November 2016; an Infiltration and Contamination Letter Report dated December 2016; a Groundwater Letter Report dated May 2016; and a Compiled Ground Investigation Report dated February 2019, prepared by Soils Limited.

Please note that I have made an online payment for £11,088, being the fee due to your Authority for dealing with the application before you.

I hope this letter and the enclosed will be sufficient for you to validate my client's application. If not, or if you have any queries, please contact me. Otherwise, I will look forward to receiving confirmation of the application's validity and to working with you towards a grant of detailed planning permission for the application site's development, subject to a S106 Agreement and the imposition of planning conditions. My client and I and my co-consultants would of course be pleased to meet with you to discuss the application proposal in more detail as part of this process.

Yours sincerely
for MatPlan Limited

Matthew Utting BSc(Hons) DipTP MKTP1
 Director

Copy: Mr K Wawman, Director, Crayfern Homes Ltd