

From: Amanda Scholes on behalf of Planning.Responses
Sent: 21 May 2019 10:43
To: Planning Scanning
Subject: FW: Planning Consultation on: A/45/19/PL

From: Stephanie Evans
Sent: 21 May 2019 10:31
To: Planning.Responses
Cc: Tom Day; Liz Rogers
Subject: RE: Planning Consultation on: A/45/19/PL

APPLICATION NO: A/45/19/PL
Registered: 9th April 2019
Site Address: Bmw House, Chandlers Garage Ltd Water Lane Angmering
4EH
Grid Reference: 506925 104447
Description of Works: Demolition of existing buildings (car show room, workshop Phares Courtledge) and erection of 19 dwellings, a conversion, a store, a community building, public toilets and associated car parking and landscaping - This application affects the character and appearance of the Angmering Conservation Area.

Comments on Ecology

A preliminary ecological appraisal was undertaken by Lizard Landscape Design and Ecology. This concluded that there was a high likelihood of bats using building B2 and a moderate likelihood of bats using building B3. Therefore further bat activity surveys are required for these buildings prior to determination. These surveys should be undertaken between May and September. The results of these surveys will determine what mitigation will be required.

However additional recommendations are:

- The removal of areas of hedging, trees or scrub outside the bird nesting season (March to September). If this is not possible, work should not commence before the site has been inspected by a qualified ecologist to check for active nests.
- Ecological enhancements as proposed within the ecological appraisal report:
 - Use of flowering plants/pollinators within the landscaping scheme;
 - The provision of 5 integrated bird boxes on the buildings and 5 nest boxes within the trees;
 - Planting of new species-rich hedging of native species;
 - Provision of 10 bug hotels.

Kind regards

Stephanie



Stephanie Evans
Environmental Co-ordinator
Environment
Chichester District Council



From: planning.responses [REDACTED]
Sent: 17 May 2019 15:06
To: Environmental Strategy
Subject: Planning Consultation on: A/45/19/PL

To: **Ecology Advisor**

NOTIFICATION FROM ARUN DISTRICT COUNCIL
Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order
2015 - Articles 16 & 18 Consultation before the grant of permission
Planning Permission

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2019
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BN16 4EH
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and Phares Courtledge) and erection of 19 dwellings, a
convenience store, a community building, public toilets and
associated car parking and landscaping - This application
affects the character and appearance of the Angmering
Conservation Area.

The Council have received the above application. I shall be pleased to receive any
observations you may wish to make.
[Click here to view the application details](#)
Should you have any comments to make, these should be sent by replying to this
email
by 31-MAY-19.

You can also monitor the progress of this application through the Council web site:
www.arun.gov.uk/planning

**Please be aware that any comments you may make will be available on our
website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no
observations to make.

The officer dealing with this application is Andrew Wood who can be contacted on
telephone number [REDACTED]

Regards

consultee_email

<http://www.arun.gov.uk>

DX 57406 Littlehampton

You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

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