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5th June 2026

BCMY Ltd
8 Platinum Way
Angmering
BN16 4RF

Case Officer: Mr N Crowther
Telephone: 01903737500 Ex 37839
Email: neil.crowther@arun.gov.uk

Dear Sir/Madam,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015

Application No: A/44/26/PL
Site Address: Former Shrublands Nursery Roundstone Nursery Angmering BN13 4AT
Description of works: Retention of 40 No dwellings (after demolition of previous buildings) and associated operations (resubmission following A/115/25/PL). This application is in CIL Zone 2 and is CIL Liable as new dwellings .

Thank you for your internet representation made on 5th June 2026 which has been recorded as support with the comments as follows:

OWPC83905

We write to express our full support for the retrospective planning application for the retention of 40 dwellings following the demolition of the previous buildings and associated operations.

As local residents, we consider this development to be a positive outcome that makes effective use of a previously developed site, provides much-needed housing, and represents a sustainable solution for both current residents and the wider community.

Since becoming involved with the site and surrounding community, we have met many of the residents and have found them to be respectful and considerate individuals who have integrated well into the local area. In our view, it is important that those residents are not left in continued uncertainty regarding their homes, having established themselves within the neighbourhood.

Approval of this application would bring a necessary conclusion to a prolonged period of dispute and uncertainty, providing stability for both residents and neighbours and allowing the community to move forward positively.

It is also relevant that independent surface water monitoring was carried out during one of the wettest winters in recent years, which confirmed that there are no issues with surface water drainage. This provides reassurance that the drainage system is functioning effectively and that the development performs appropriately in this respect.

We have previously worked with Arun District Council on a commercial development and experienced first-

hand a professional and constructive approach to planning matters and compliance. This gave us confidence in the Council's processes and contributed to our decision to purchase 8 Platinum Way on 6 May 2026. We recognise the ongoing demand for quality residential accommodation in Angmering and consider developments such as this to play an important role in meeting local housing need.

We have also reviewed a number of representations submitted in relation to the application and note what appears to be inconsistency in the position taken by certain former residents. Publicly available correspondence dated 27 April 2026 states, "We write formally to object to the Council's validation of application reference A/44/26/PL". However, subsequent submissions dated 6 May, 19 May and 28 May 2026 state that representations are neither in support of nor in objection to the application, while other entries dated 8 May and 11 May 2026 appear to be recorded as "no objection".

As local residents, we find these differing positions difficult to reconcile. More importantly, the ongoing submissions and procedural disputes have caused concern and distress amongst current residents, many of whom simply wish to live peacefully and obtain certainty regarding their future.

We respectfully ask the Council to focus on the planning merits of the application, including the provision of much-needed housing, the stability it provides to existing residents, and the wider benefits to the local community.

For these reasons, we support the application being approved.

Your views as made above will be considered before the application is determined.

Please be aware that Planning Services operate an 'open file' policy and will publish your comments including your name and address on the website. The website is updated once a day in the evening so it may take up to 24 hours for it appear on there. Please make sure that you have only provided information that you are happy will be published in this way. If you have supplied information belonging to a third party, you must make sure you have their permission to do so. If you do not wish your comments to appear on the website or on the file you will need to confirm this by emailing to planning@arun.gov.uk and I will arrange for it to be destroyed although this means that the content will then be disregarded.

The majority of applications are determined under delegated powers by officers. Further information on the decision making process can be found on the website at :<https://www.arun.gov.uk/what-happens-next>.

Some applications will be determined by the Planning Committee, and I shall write and inform you of the date of the meeting and the procedures for public speaking if this is the case. However, if your representation has been received after the agenda for the meeting has been finalised and the notifications have been generated, you will not receive notification. In this case, you will need to track the progress of the application on the council's website <https://www.arun.gov.uk/planning-application-search>

Any comments that are received after the agenda has been finalised will be separately reported to the members of the Planning Committee.

Regardless of how the application is determined I will notify you of the decision.

Yours sincerely



Neil Crowther
Group Head of Planning

For details of how the Council will deal with your data please refer to our privacy notices on the website
<https://www.arun.gov.uk/privacy-policy/>

If you have provided an email address, all correspondence including the decision notice will be sent by email. It is therefore important that you keep us informed if this changes during the course of this application.

To register to receive notification of planning applications in your area, please go to
<https://www1.arun.gov.uk/planning-application-finder>