ARUN DISTRICT COUNCIL

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FOR OFFICIAL USE ONLY
App. No: A/44/06
Date Received 27/3/06

TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS
6 copies of this form required, together with plans and appropriate fee.

1. APPLICANT (in BLOCK CAPITALS)	AGENT *(if any)* to whom correspondence should be sent (in BLOCK CAPITALS)
Name RICHMOND CARS, FROSTS CARS T. HARWOOD LTD. T.H.P. LANGMEAD	Name ELIZABETH LAWRENCE
Address ROUNDSTONE FARM, LITTLEHAMPTON RD. FERRING,	Address WOODEND, WATER LANE STORRINGTON, RH20 3LY
Tel. No:	Tel. No: 01903 743681

2. Type of Application

	State Yes or No	
(a) Full planning permission (including changes of use).	NO	
(b) Outline planning permission.	NO	If yes, describe those matters which form part of your application: a) the layout of the site ..... YES/NO b) the number, siting, design and external appearance of the building ..... YES/NO c) the landscaping of the site ..... YES/NO d) the means of access to the site ..... YES/NO
(c) Approval of reserved matters following the grant of an outline permission.	NO	If yes, state the number of the outline permission and describe those matters which form part of your application: a) the layout of the site ..... YES/NO b) the number, siting, design and external appearance of the building ..... YES/NO c) the landscaping of the site ..... YES/NO d) the means of access to the site ..... YES/NO
(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.	YES	If yes, state the number of the planning permission and the condition number: a) Planning permission number A/148/05 b) Condition number 3

3. (a) Full **address or location** of the land to which application relates.

LAND SOUTH OF A259, LITTLEHAMPTON ROAD, RUSTINGTON, W. SUSSEX

(b) State whether applicant owns or controls any adjoining land. **State Yes or No** NO **If yes, this land must be edged blue on the location plan.**

(c) **Area of Site** ..... 5 ..... **hectares/~~sq.metres*~~**

***Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.**

(d) **Description of proposed development** **(if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)**	VARIATION OF CONDITION 3 OF PLANNING PERMISSION A/148/05 TO RELATE TO OCCUPANCY SET OUT IN UNILATERAL AGREEMENT.

(e) State whether the proposal involves:

	State Yes or No		State Yes or No
(i) New building(s) or structure(s)	NO	(vi) Closure of existing access	NO
(ii) Alteration or extension of existing building(s)	NO	(vii) A Building of Special Architectural or Historic Interest or demolition within a Conservation Area.	
(iii) Change of use only	NO	If yes, a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.	NO
(iv) Construction of a new vehicular access to a highway	NO		
pedestrian	NO		
(v) Alteration of an existing vehicular access to a highway	NO	(viii) Any public Right of Way existing within the site.	NO
pedestrian	NO		

4. Particulars of Use of Buildings or Land: state

(a) Present use VACANT
(b) If vacant the last use AGRICULTURAL

5. Additional Information

	State Yes or No		State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5).	NO	If yes, complete part 2 of form CP1. Is the application accompanied by and industrial Development Certificate?	
(b) Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form CP1.	
(c) Is the application for an agricultural dwelling or building?	NO	If yes, complete part 6 of form CP1.	
(d) Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their positions on plans	
(e) Does the proposed development involve the felling of trees?	NO	If yes, please indicate their positions on plans.	
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?	NO	If yes, please specify interest	
(g) (i) How will surface water be disposed of? (ii) How will foul sewage be disposed of?	(i) (ii)	Existing: N/A	Proposed: N/A

6. Plans (See Note 6) N.B. 6 sets of all drawings required.
List of drawings and plans submitted - indicate drawing numbers and scales.
6 x LOCATION PLAN

7. Fees (See Note 7).
If a fee is submitted please give the amount £135.00

8. It is important that this application is signed and dated:

Signed J. Gardener RICHMOND CARS, FROSTS CARS Date 26-3-06

On behalf of HARWOODS LTD + P. LANGMEAD (Insert Applicant's name if signed by an agent)

Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner *(a)* the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years..

I hereby certify that:

1. No person other than the applicant was an owner *(a)* of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to ~~which the~~ land to which the application ~~relates~~ is, or is part of, an agricultural ~~holding~~.

*3. *I have / The applicant has given the requisite notice to every person other than *myself / himself

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed J. Gardener RICHMOND CARS, FROSTS CARS,
*On behalf of HARWOODS LTD + P. LANGMEAD
Date 26-3-06

ARUN DISTRICT COUNCIL A/44/06/ 27/03/2006

A/44/06
27/3/06

Elizabeth Lawrence Ltd. BTP, MRTPI

Woodend
Water Lane
Storrington
PULBOROUGH
West Sussex
RH20 3LY

Tel: (01903) 743681
Fax: (01903) 743681

26 March 2006

Mr H Cheadle
Head of Planning Services
Arun District Council
Civic Offices
Maltravers Road
Littlehampton
West Sussex

ARUN DISTRICT COUNCIL
RESOURCES DEPT
27 MAR 2006
ACTION:

Dear Mr Cheadle,

Variation of Planning Condition 3 attached to Planning Permission A148/05
Land at A259, Rustington.

Further to our telephone discussion and your subsequent letters I have pleasure in enclosing my clients' planning application for the above. As discussed the condition as worded is at variance to the Section 106 Unilateral Agreement. More importantly it will be impossible for the applicants to secure the necessary finance to implement the permission under the terms of condition 3. This is because the condition seeks to control the occupancy of the buildings in perpetuity, rather than for the foreseeable future.

If you require any further information please do not hesitate to contact me.

Yours sincerely,

Elizabeth Lawrence