

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

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From: Sue Howell <Sue.Howell@arun.gov.uk>
Sent: 19 April 2022 15:39
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Cc: David Easton <David.Easton@arun.gov.uk>
Subject: FW: Planning Consultation on: A/41/22/DOC

From: Arun District Council Greenspace

Date: 19/04/2022

Application ref: A/41/22/DOC

Description: Approval of details reserved by condition imposed under ref A/40/18/OUT relating to Condition No 5 - design code masterplan.

Location: Land North of Water Lane Angmering BN16 4EU

Determining Authority: Arun DC

Summary recommendation: Recommend **approval of the Landscape Design Code Masterplan detail** submitted under Condition 5, reserved by this condition imposed under A/40/18/OUT (Condition 5-Design Code Master Plan)

Comments

Response

This application seeks approval of details reserved by condition imposed under A/40/18/OUT relating to condition 5-Design Code Master Plan.

Comprehensive details have been submitted within the Land North of Water Lane Design Code document November 2021.

Greenspace have reviewed the detail and note and welcome the positive the design progression amends following consultation and now contained within this document. Further specifically the Illustrative Masterplan P25, the pedestrian and cyclist connectivity P33, and sections 4.0 Nature and Green Infrastructure including Play provision, Section 5 Built form including gateways and character areas, Section 6 Identity and Section 7.0 Public Space including 7.1 Landscape strategy, management and maintenance.

The document sets out and details a comprehensive Masterplan for the developments green infrastructure, and landscape features, detailing connectivity throughout the site. The document details setting consideration and public open space formation including play and ecological enhancement to the setting.

Recommendation/Conclusion

Recommend **approval of the Landscape Design Code Masterplan detail** submitted under Condition 5, reserved by this condition imposed under A/40/18/OUT (Condition 5-Design Code Master Plan)

Sue Howell

Leisure and Landscape Officer,
Greenspace + Emergency Planning

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From: Planning.Responses <Planning.Responses@arun.gov.uk>

Sent: 16 March 2022 16:19

To: Tree Landscape <Tree.Landscape@arun.gov.uk>

Subject: Planning Consultation on: A/41/22/DOC

To: **Parks and Landscapes**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: A/41/22/DOC
Registered: 8th March 2022
Site Address: Land North of Water Lane Angmering BN16 4EU
Description of Works: Approval of details reserved by condition imposed under ref A/40/18/OUT relating to Condition No 5 - design code masterplan.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you wish to make any comments click on the link www.arun.gov.uk/planning and click into ?Enter Comment? or if this is not possible email your response to planning.responses@arun.gov.uk by **30th March 2022**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Mr D Easton

Planning Case Officer- Arun District Council

Telephone: 01903 737500 ex37361

Email: david.easton@arun.gov.uk

PLCOND00 (CDB) 2020