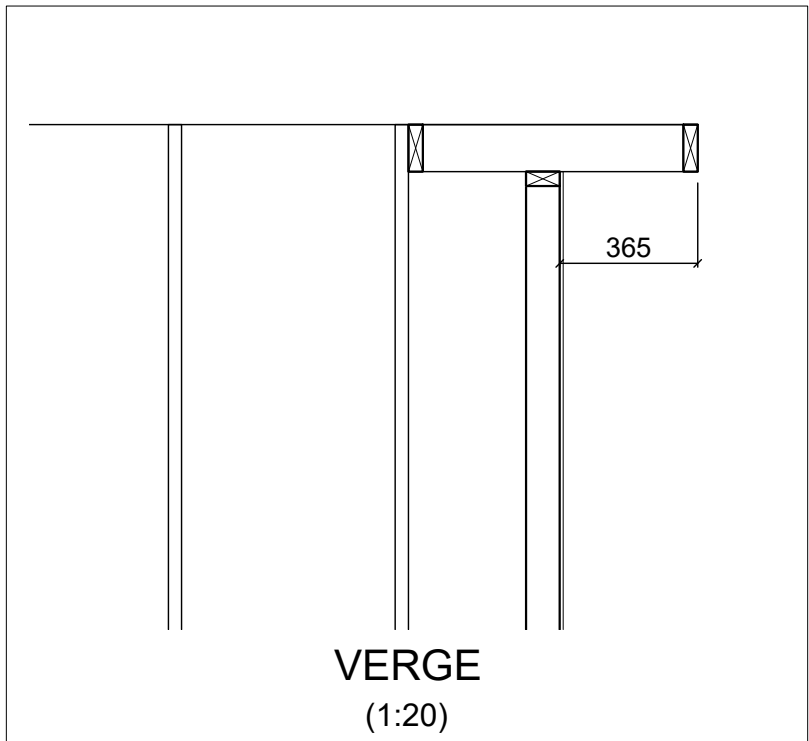
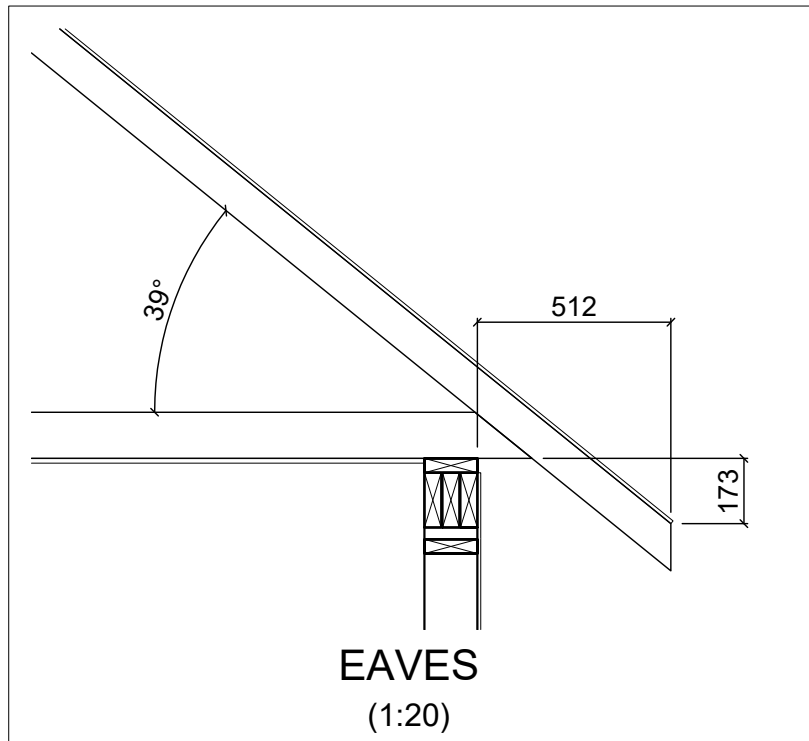
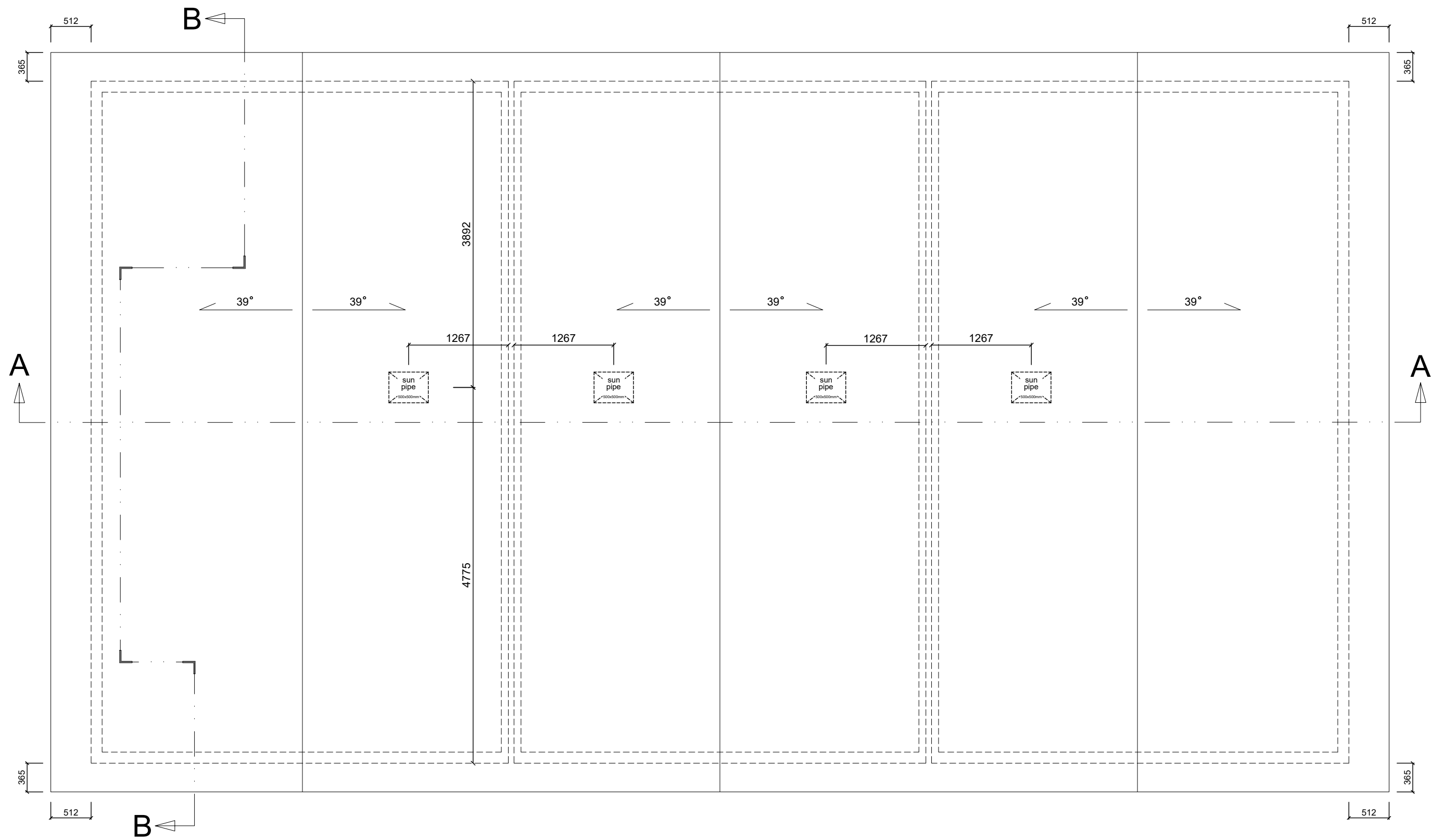




| Rev | Description                         | Date       |
|-----|-------------------------------------|------------|
| P2  | Amended as per architect's comments | 24.01.2020 |
| C1  | Construction Issue                  | 28.01.2020 |

CONSTRUCTION



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Project  
**G.D Group  
Dappers Lane**

Drawing  
**RF Panel Layout  
House Type 05**

|                           |                             |                      |                   |
|---------------------------|-----------------------------|----------------------|-------------------|
| Drawn by<br><b>NH</b>     | Date<br><b>18.12.19</b>     | Scale<br><b>1:50</b> | Size<br><b>A2</b> |
| Project No<br><b>J940</b> | Drawing No<br><b>05-500</b> | Rev<br><b>C1</b>     |                   |