

KEY:	
	HIGHWAY BOUNDARY
	SITE BOUNDARY
	FOOTWAY IMPROVEMENTS AS PART OF APPLICATION A/142/16/OUT
	FOOTWAY IMPROVEMENTS AS PART OF APPLICATION A/27/16/PL

PROPOSED 1.5m FOOTWAY TO TIE INTO WORKS TO BE IMPLEMENTED AS PART OF THE MERRY ENGLAND NURSERY COMMITTED DEVELOPMENT SITE

WORKS TO BE IMPLEMENTED AS PART OF APPLICATION A/142/16/OUT

TIE INTO EXISTING FOOTWAY NETWORK ALONG MERRYFIELD CRESCENT

0.8m x 22m PEDESTRIAN VISIBILITY

PROPOSED VEHICULAR AND PEDESTRIAN ACCESS VIA PIRILLI LAND

CARRIAGEWAY REDUCED TO MINIMUM 5.5m

PROPOSED FOOTWAY 1.5m BETWEEN MERRYFIELD CRESCENT AND WORKS TO BE IMPLEMENTED AS PART OF THE EXTRA CARE HOME COMMITTED DEVELOPMENT SITE

WORKS TO BE IMPLEMENTED AS PART OF APPLICATION A/27/16/PL

SCALE BAR @ 1:1250

0 10 25 50 100 125

REPRODUCED FROM THE ORDNANCE SURVEY MAP WITH THE PERMISSION OF THE CONTROLLER OF HER MAJESTY'S STATIONERY OFFICE. LICENCE No. 100044286. © CROWN COPYRIGHT RESERVED.

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D	07.02.18	MC	UPDATES AS PER STAGE 1 RSA	TW	TW
C	31.01.18	MC	MINOR AMENDMENTS	TW	TW
B	29.01.18	MC	MINOR AMENDMENTS	TW	TW
A	26.10.17	MC	HIGHWAY BOUNDARY OVERLAID	TW	TW
REV	DATE	BY	DESCRIPTION	CHK	APD

STATUS:

ISSUE



Grove House, Lutyens Close, Chineham
Basingstoke, Hampshire, RG24 8AG

Tel: 01256 338640
Fax: 01256 338644

www.i-transport.co.uk

TITLE:

PROPOSED PEDESTRIAN ACCESS STRATEGY VIA DAPPERS LANE

PROJECT:

LAND SOUTH OF WATER LANE, ANGMERING

CLIENT:

RYDON HOMES / GLEESON DEVELOPMENTS LTD

SCALE @ A3:

1:1250

CHECKED:

TW

APPROVED:

TW

FILE REF:

ITB9105

DRAWN:

MC

DATE:

25.10.17

DRAWING No:

ITB9105-GA-106

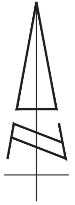
PROJECT No:

ITB9105

REV:

D

 SITE BOUNDARY - BASED ON ORDNANCE SURVEY
 HIGHWAY BOUNDARY - BASED ON ORDNANCE SURVEY



UNCONTROLLED CROSSING WITH DROPPED KERBS AND TACTILE PAVING

TREE TO BE REMOVED

TREES TO BE REMOVED

UNCONTROLLED CROSSING WITH DROPPED KERBS AND TACTILE PAVING

TREES TO BE REMOVED

2.4m x 43m VISIBILITY SPLAY (TO A 0.5m OFFSET)

REPRODUCED FROM THE ORDNANCE
SURVEY MAP WITH THE PERMISSION OF THE
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CLIENT:	
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RYDON HOMES, GLEESON DEVELOPMENTS LTD

REV	DATE	BY	DESCRIPTION	CHK	APD
D					
STATUS:					
SCALE @ A3: 1:500		CHECKED: TW		APPROVED: TW	
FILE REF: ITB9105		DRAWN: MC		DATE: 31.01.18	
DRAWING No: ITB9105-GA-117					
PROJECT No: ITB9105				REV: -	



Grove House, Lutyens Close, Chineham
Basingstoke, Hampshire, RG24 8AG

Tel: 01256 338640
Fax: 01256 338644

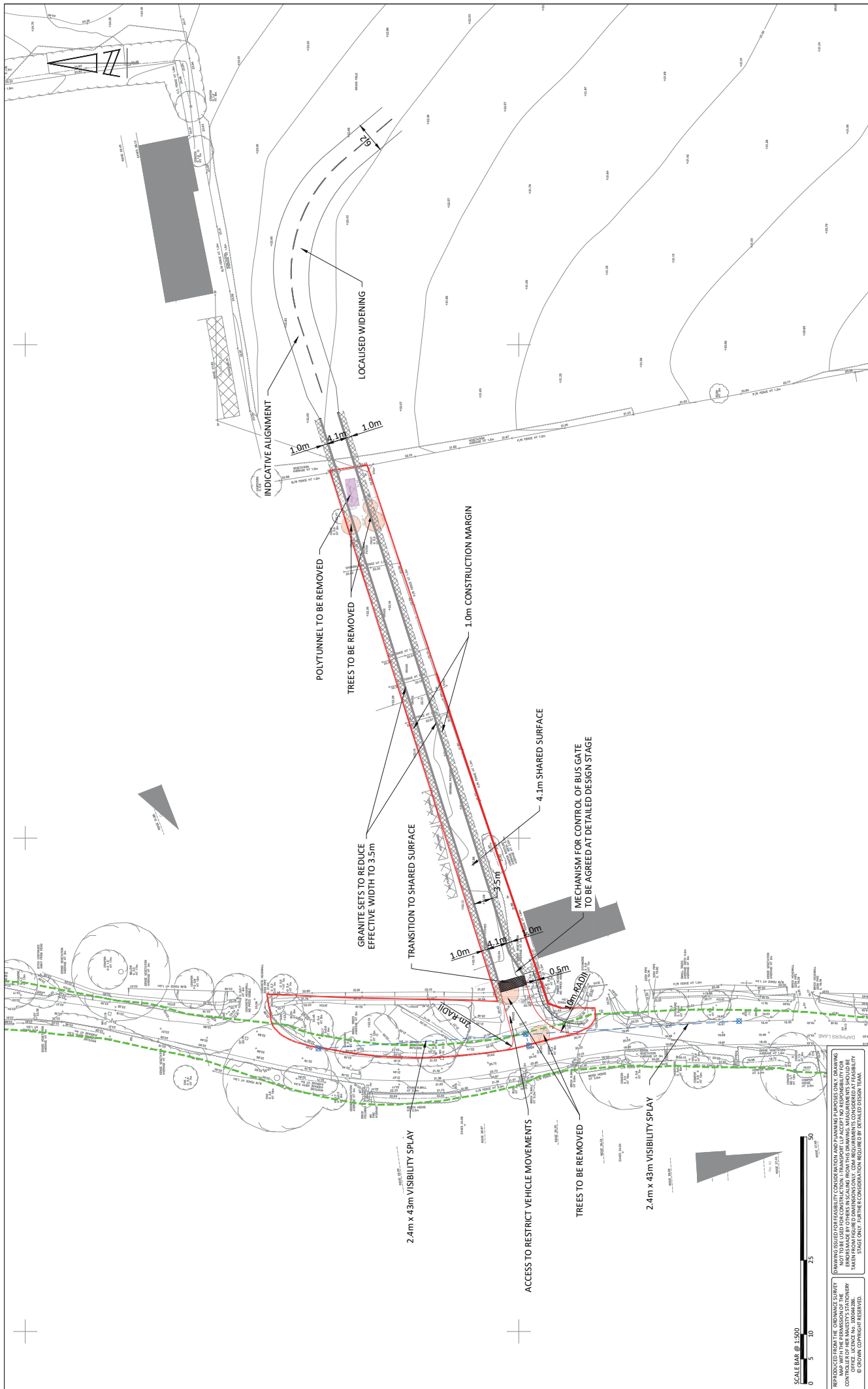
www.i-transport.co.uk

TITLE:

PROPOSED ACCESS FROM DAPPERS LANE

PROJECT:

LAND SOUTH OF WATER LANE, ANGMERING



 Tel: 01256 338640 Fax: 01256 338644 www.1-transport.co.uk										ACCESS LINK FROM DAPPERS LANE SHOWING BUS/CYCLE/PEDESTRIAN ACCESS										SCALE @ A2		CHECKED: 1:500		MC		APPROVED: TW	
										TITLE AMENDED B 15.03.18 MC A 07.02.18 MC UPDATES AS PER STAGE 1 RSA COMMENTS										FILE REF:		DRAWING: MC		DATE: 31.01.18			
																				ITB9105		ITB9105					
										LAND SOUTH OF WATERLANE, ANGERING										DRAWING NO:		ITB9105-GA-118					
										FOR INFORMATION										PROJECT:		CLIENT:		RYDON HOMES / GLEESON DEVELOPMENTS LTD			
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APPENDIX A

ILLUSTRATIVE MASTERPLAN

KEY

- Site Boundary
- Existing Tree
- Proposed Tree
- Existing Screen Planting
- New Screen Planting, including bio-diverse species for ecological enhancement
- Access Road
- Primary Road, 6.5 or 5.5m wide, 2m pavement
- New Dwelling (House, garage, plot number)
- New Dwelling (Apartments)
- Parking
- Curtilage (gardens)
- Groundcover Planting/Hedging
- Footway/Cycleway with Information Board
- Equipped Play Areas: LAP, LEAP, NEAP, MUGA
- Open Space Used For Sustainable Drainage
- Ancient Woodland (with 15m buffer)
- Adjoining Consented Development
- Employment Buildings



NO.	DATE	DESCRIPTION
1	12/09/17	Issue for consultation
2	12/09/17	Issue for consultation
3	12/09/17	Issue for consultation
4	12/09/17	Issue for consultation

CLIENT:
Rydon Group
Glossop Strategic Land
PROJECT:
Angmering,
Land North of Water Lane

DRAWING:
Illustrative layout
DATE:
Sept'17

SCALE: 1:1250 @ A1
DWG NO: 1911 P 103
REV: C

APPENDIX B

TRAVEL QUESTIONNAIRE

Residential Travel Survey

About You

1. Your place of work postcode

2. Your home postcode

3. Your house name / number

4. Gender

Male

Female

5. Age Group

Under 18

18 - 34

35 - 44

45 - 60

60+

6. Number of people in household

1

2

3

4+

7. Number of cars per household

1

2

3

4+

8. Number of bicycles per household

1

2

3

4+

9. Do you have a disability that affects your travel arrangements?

Yes

No

About your job

10. Do you work?

1 -3 days

4 days

Full time

Shifts

Other, please specify

11. What hours do you normally work?

Regular Office

Flexi

Other (please specify)

12. Are there any aspects of your job that require you to have the use of a car?

None

Attend meetings

Visit site / clients

Other

Travel to work

13. How do you normally travel to work?

Walk/jog

Bicycle

Bus

Train

Taxi

Motorbike

Car on own

Car Share

Other (please specify)

14. What alternatives do you occasionally use?

Walk/jog

Bicycle

Bus

Train

Taxi

Motorbike

Car on own

Car Share

Other (please specify)

15. How far do you travel to work? (one way)

Up to 1 mile

1 - 3 miles

3 - 10 miles

10 - 20 mile

Over 20 miles

16. How long does it normally take you to get to work? (one way)

0 - 15 mins

16 - 30 mines

30 - 60 mins

60 mins +

17. If walking or cycling are a practical alternative for you, what would encourage you to do so? (select up to 2 answers)

Free transport home in an emergency

Covered and secure cycle parking

Changing / locker facilities

Pool car available for business use

Other (please specify)

For drivers only

18. Is a car share a possibility if a suitable sharer/s was found?

Yes

No

I already car share

19. Which of the following would most encourage you to car share? (select up to 3 answers)

Help in finding a car share partner		Financial incentives for car shares	
Free transport home in an emergency		Pool car available for business use	
Priority parking for car sharers			
Other, please specify			

20. Is bus or train travel a possibility?

Yes		No		Both	
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Which is most convenient?

Bus		Train	
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21. What would encourage you to use the bus or train more frequently to commute? (select up to 3 answers)

More direct train/bus route		Pool car available for business use	
More frequent services		More reliable services	
Better information on times and fares			
Regular link between station/bus stop and place of work			
Other, please specify			

24. For what other purposes do you regularly travel from home, please indicate number of trips per week in box.

Education for self		Education for dependants	
Access to Health services		Access to retail services	
Leisure			
Other, please specify			

This information is collected in accordance with the Data Protection Act 1998.
The data has been collected for the purposes of:-

- * establish travel patterns to site;
- * to assist with setting objectives for the Travel Plan which may be implemented in the future
- * to monitor travel patterns at the site over set periods of time to quantify modal shift.



E enquiries@i-transport.co.uk

W www.i-transport.co.uk

Grove House, Lutyens Close
Chineham Court, Basingstoke
Hampshire RG24 8AG

T 01256 338 640

F 01256 338 644

Centurion House
129 Deansgate
Manchester M3 3WR

T 0161 830 2172

F 0161 830 2173

4 Lombard Street
London
EC3V 9HD

T 020 7190 2820

F 020 7190 2821