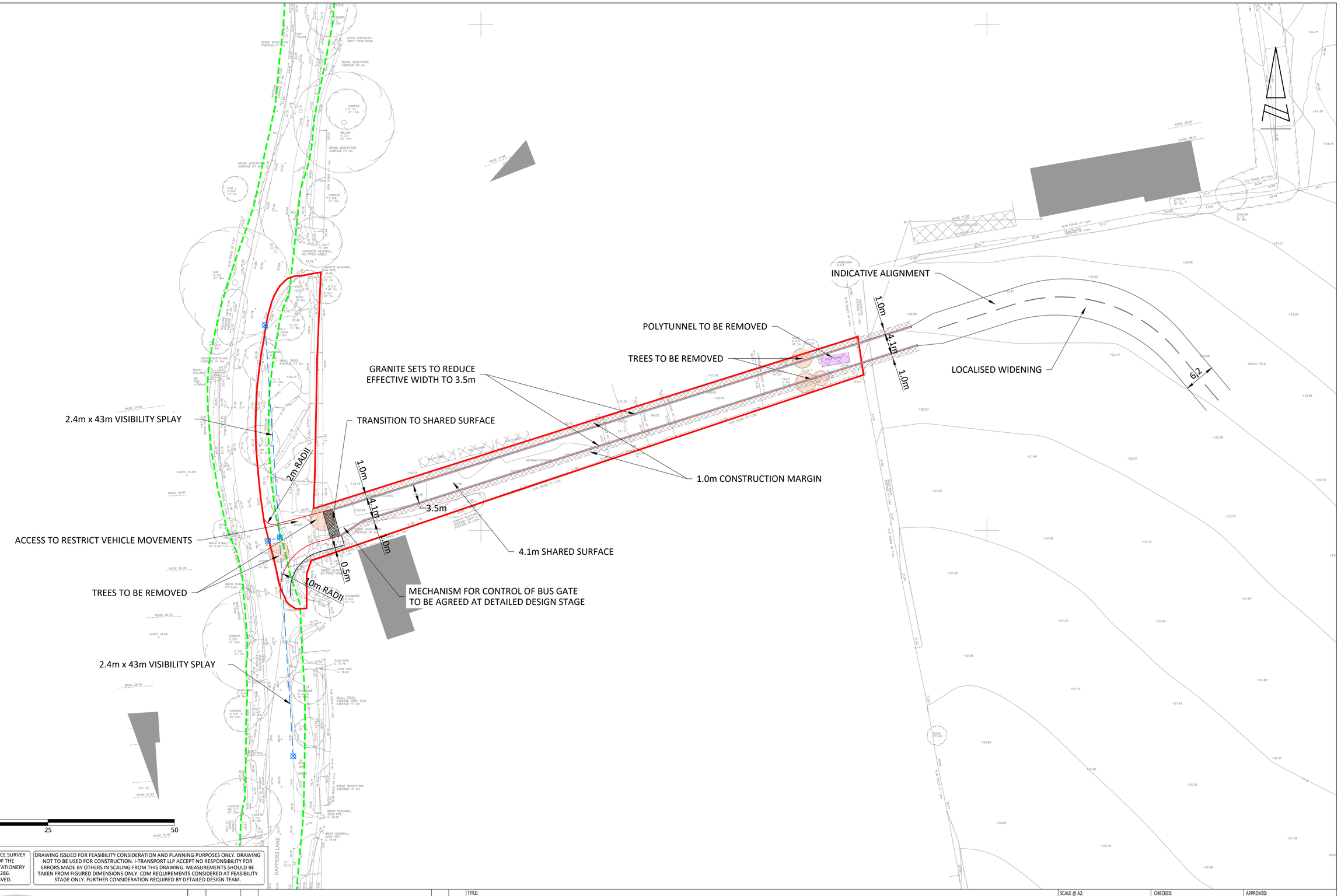



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i-Transport

Grove House, Lutyens Close, Chineham
Basingstoke, Hampshire, RG24 8AG
Tel: 01256 338640
Fax: 01256 338644

www.i-transport.co.uk

| REV | DATE | BY | DESCRIPTION | CHK | APD |
|---|---|---|---|---|---|
| B | 15.03.18 | MC | TITLE AMENDED | TW | TW |
| A | 07.02.18 | MC | UPDATES AS PER STAGE 1 RSA COMMENTS | TW | TW |

STATUS: FOR INFORMATION

TITLE: ACCESS LINK FROM DAPPERS LANE SHOWING BUS/CYCLE/PEDESTRIAN ACCESS

PROJECT: LAND SOUTH OF WATER LANE, ANGMERING

CLIENT: RYDON HOMES / GLEESON DEVELOPMENTS LTD

| SCALE @ A2: | CHECKED: | APPROVED: |
|---|---|---|
| 1:500 | MC | TW |
| FILE REF: | DRAWN: | DATE: |
| ITB9105 | MC | 31.01.18 |

DRAWING No: ITB9105-GA-118

PROJECT No: ITB9105

REV: B

T:\Projects\9000 Series Project Numbers\9105\TB Land at Angmering, Arun Dist. W Sussex\Tech\Acad\1 Transport Drawings\Working Drawings\GA\100 Series\ITB9105-GA-118B.dwg

ARUN DISTRICT COUNCIL A/AR/18/OUT