



Michael Eastham
Principal Planning Officer
Planning Department
Arun District Council
Arun Civic Centre
Littlehampton
BN17 5LF

1st March 2021

Dear Michael,

Discharge of Planning Conditions 9 (Noise Report), 16 (Energy Report) and 17 (Broadband Provision) pursuant to Outline Planning Permission ref: A/99/17/OUT for development of Land South of Water Lane, Angmering.

Outline planning permission was granted on 12 March 2019 for the following:

Outline application with some matters reserved (Access only) for development up to 175 No. residential dwellings, public open space, play areas with associated infrastructure including roads, drainage & landscaping.

The below list sets out the documents/drawings/information that have been submitted pursuant to the discharge of the aforementioned conditions:

Condition 9 – Noise Report

- 24612 – Sound Insulation Assessment, March 2021.

Condition 16 – Energy Report

- Energy Report, 10th February 2021.

Condition 17 – Broadband Provision

- Openreach RUN_238 Proposal Issue 1;
- Openreach RUN_238 Proposal Letter Issue 1.

Should you require any further information then please do not hesitate to contact me at sean.havis@barratthomes.co.uk

Yours sincerely,

Barratt David Wilson Southern Counties
BDW House, Walnut Tree Close, Guildford, Surrey, GU1 4SW





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Sean Havis, AssocRTPI

Planner

Barratt David Wilson Homes – Southern Counties

Barratt David Wilson Southern Counties
BDW House, Walnut Tree Close, Guildford, Surrey, GU1 4SW
T: 01483 505593 • W: barratthomes.co.uk • dwh.co.uk

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