

Mr Gibson  
Field House  
The Thatchway  
Angmering  
West Sussex  
BN16 4HJ

CIL Officer  
Planning Policy and Conservation  
Arun District Council  
Arun Civic Centre  
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West Sussex  
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Date: 24th August 2026

## Community Infrastructure Levy (CIL)

Dear Mr Gibson

|                             |                                                                                                                   |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|
| Planning Permission:        | A/38/26/HH                                                                                                        |
| CIL Reference               | 1806                                                                                                              |
| Site address:               | Field House The Thatchway Angmering BN16 4HJ                                                                      |
| Development of Description: | Detached curtilage building for carer's accommodation and 2 No. additional parking spaces with permeable surface. |

I refer to the planning application A/38/26/HH (as amended if applicable).

This is just a courtesy email to remind you that you must remember to submit a Form 6 Commencement Notice (and Form 2 if previously not submitted) before any works are carried out on site.

All details can be found on you liability notice sent to you back in May and this can also be found online at [www.arun.gov.uk](http://www.arun.gov.uk).

If commencement is found to have taken place without the relevant notices having been received, full CIL payment and surcharges become payable immediately.

Please also ensure any pre-commencement conditions have been discharge

Yours faithfully



Neil Crowther  
Group Head of Planning

CILACK(ODB)