

Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex
BN17 5LF

19 March 2018
Ref: PO/Let/P1456

Dear Sir / Madam,

Reserved Matters Application for the approval of Layout, Scale, Appearance and Landscaping Reserved Matters as set out in Condition 1 of the outline approval ref: A/51/14/OUT at Manor Nursery Garden Centre High Street Angmering BN16 4AW

This Reserved Matters application, made on behalf of Roffey Homes Ltd, has been submitted online via the Planning Portal under reference **PP-06814673** and is accompanied by the following supporting documents:

- **Application Forms**
- **Arboricultural Impact Assessment and Method Statement**
- **Archaeological Report (Outline Application Report)**
- **Biodiversity Checklist**
- **Design and Access Statement**
- **Existing Plans and Elevations**
- **Flood Risk Statement & Development Drainage Strategy (Outline Application Report)**
- **Flooding Statement**
- **Land Contamination Assessment (Outline Application Report)**
- **Landscape Strategy / Plans**
- **Local Validation Requirements Checklist**
- **Noise Report (Outline Application Report)**
- **Planning Notices**
- **Planning Statement (including Affordable Housing and Heritage Statement)**
- **Preliminary Ecological Appraisal**
- **Proposed Plans and Elevations**
- **Reptile Survey**
- **Street Scenes**
- **Transport Assessment (Outline Application Report)**
- **Transport Note**
- **Tree Survey**

Directors

Chris Barker MATP MRTPI Managing Director
Huw James MRTPI
Adam King RIBA

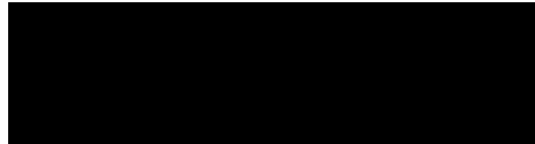
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Applications (to formally discharge those conditions pursuant to the outline permission ref: A/51/14/OUT) will be submitted in due course.

We have also submitted 2 hard copies of the above documents and drawings to Arun District Council to accompany the submission.

If you have any further queries or require further information please contact me on 01903 248777.

Yours sincerely
ECE Planning



Chris Barker MATP MRTPI
Managing Director