

Planning Department
Arun District Council
1 Maltravers Rd
Littlehampton
BN17 5LF

08 March 2022
Ref: SL/Let/P1859i

Dear Sir / Madam,

RE: Redevelopment of redundant agricultural outbuilding to form 2no. holidays lets at Manor Barn, Ecclesden Lane, Angmering, BN16 4DQ.

We are contacting on behalf of our client, 'Mr and Mrs Lower' in support of the Full Planning Application for the redevelopment of a redundant agricultural outbuilding to form 2no. holiday lets.

The application site falls both within the South Downs National Park and Arun District Council, therefore the site is classed as a cross boundary application.

Identical applications have been submitted to both South Downs National Park Council and Arun District Council which include the following documents:

Planning Application Forms (including CIL)
Planning Statement
Suite of Architectural Drawings including Location and Block Plans
Design and Access Statement
Ecosystem Services Statement
Heritage Statement
Landscape and Visual Impact Assessment
Preliminary Ecological Appraisal
Light Assessment and Dark Night Skies Assessment
Construction Environmental Management Plan
Foul and Surface Drainage Details
Landscaping Proposals
Schedule of Materials
Parking Provision Assessment
Visitor Park Details
Site Management Plan
Sustainable Construction Details

The total fee (£1,386 which is 1.5 x the application fee for two dwellings £924) will be sent to Arun District Council separately and paid through the online portal. The fee will be paid to Arun District Council as a larger majority of the site lies within their districts boundary.

The application forms and CIL forms have been amended following the invalid letter received by the South Downs on 22nd February.

Managing Director
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We request, each authority confirms that all documents have been sent and saved to the councils database.

We look forward to receiving confirmation of validation from each authority and receiving formal planning references for each application.

If you have any further queries or require further information please contact me on [REDACTED]

Yours sincerely
ECE Planning



Chris Barker MATP MRTPI
Managing Director