Arun District Council
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Tel: 01903 737756
**www.arun.gov.uk**

# Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Land off Arundel Road

Address Line 1

Angmering

Address Line 2

Address Line 3

Town/city

Angmering

Postcode

BE16 4ET

### Description of site location must be completed if postcode is not known:

Easting (x)

506522

Northing (y)

105320

Description

Land off Arundel Road, Angmering

## Applicant Details

### Name/Company

Title

Miss

First name

Tilly

Surname

Whishaw

Company Name

Redrow Homes Ltd

### Address

Address line 1

Unit 1

Address line 2

Faraday Office Park

Address line 3

Rankine Road

Town/City

Basingstoke

County

Country

United Kingdom

Postcode

RG24 8QQ

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

## Contact Details

Primary number

[redacted]

Secondary number

Fax number

Email address

[redacted]

## Agent Details

### Name/Company

Title

Miss

First name

Emily

Surname

Rickard

Company Name

Turley

### Address

Address line 1

The Pinnacle

Address line 2

20 Tudor Road

Address line 3

Town/City

Reading

County

Country

United Kingdom

Postcode

RG1 1NH

## Contact Details

Primary number

[redacted]

Secondary number

Fax number

Email address

[redacted]

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Approval of reserved matters following A/122/19/OUT and varied by A/207/21/PL pertaining to the layout, scale, appearance and landscaping for 160 No dwellings with associated public open space, landscaping, parking, ecological mitigation and earthworks. This application is a Departure from the Development Plan and is in CIL Zone 3 and is CIL Liable as new dwellings.

Reference number

A/282/22/RES

Date of decision (date must be pre-application submission)

20/04/2023

**Please state the condition number(s) to which this application relates**

Condition number(s)

1

Has the development already started?

- [x] Yes
- [ ] No

If Yes, please state when the development was started (date must be pre-application submission)

19/06/2023

Has the development been completed?

- [ ] Yes
- [x] No

## Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Please refer to supporting planning statement

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please refer to supporting planning statement

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ○ Yes
- ⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- ○ The applicant
- ○ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ○ Yes
- ⊘ No

## Ownership Certificates and Agricultural Land Declaration

### Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

- ⊘ Yes
- ○ No

Is any of the land to which the application relates part of an Agricultural Holding?

- ○ Yes
- ⊘ No

### Certificate Of Ownership - Certificate A

**I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding****

*** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.**

**** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.**

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

Person Role

- [x] The Applicant
- [ ] The Agent

Title

Miss

First Name

Tilly

Surname

Whishaw

Declaration Date

01/03/2024

- [x] Declaration made

## Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

- [x] I / We agree to the outlined declaration

Signed

Turley SouthEast

Date

01/03/2024