SECTION 4 - OPEN NOV 2028

SECTION 3 - OPEN AUG 2026

SECTION 2 - OPEN NOV 2025

SECTION 1 - OPEN OCT 2023

NOTES:

1. This drawing is to be read in conjunction with all other submitted documentation.
2. All dates provided are indicative and subject to delays.
3. Cala reserves the right to amend the proposed delivery dates in line with construction progress.

PROW Delivery Triggers

Section 1- Already open
Section 2 - Open by 155 occupations
SEction 3 - Open by 200 occupations
Section 4 - Open by 350 occupations

PLAY TRAIL
NATURAL PLAY SCAPE
OUTDOOR GYM
LAP
VILLAGE GREEN
VILLAGE POND
SUBSTATION
LEAP (FARMYARD)
SUDS BASIN
SUBSTATION x2
GAS GOVERNER
Post
Track
DAPPER'S LANE
Oak Tree Farm
Barn Farm
Brackenside
Woodlands
Nursery
Tanks
Pond
Culberry
Greenways
Brindles
Highdown
Styles Field
Merry England Nursery
Jay's Roost
High Trees
Crete Nurseries
The Acre
Woolven House
Stables
The Laurels
St Denys North
BEECH VIEW
Stonehurst
Westbury
AL RACEWAY

P1	FIRST ISSUE	26.03.24 MW NM
Rev.	Amendments	Date Drg Chk

Revisions

CALA

Project
Angmering
North of Water Lane
CA00303

Drawing
Public Right of Way 2149
Phasing Plan

Scales	NTS	At original size	A0
Date	FEB 2021	Drawn by MW	Checked by NM

Status For Information

Dwg. No. 303.1.SHC.0112 Rev. P1

X:\CURRENT PROJECTS\ANGMERING, WATER LANE NORTH - CA00303\03. TECHNICAL\08. WIP\02. IN-HOUSE DRAWINGS\303\303.1.SHC.112- PROW DELIVERY\303.1.SHC.0112 P1-PROW DELIVERY.DWG

ARUN DISTRICT COUNCIL A/28/24/DOC