

DO NOT SCALE ALL DIMENSIONS TO BE CONFIRMED ONSITE!!! IF IN DOUBT ASK!!!

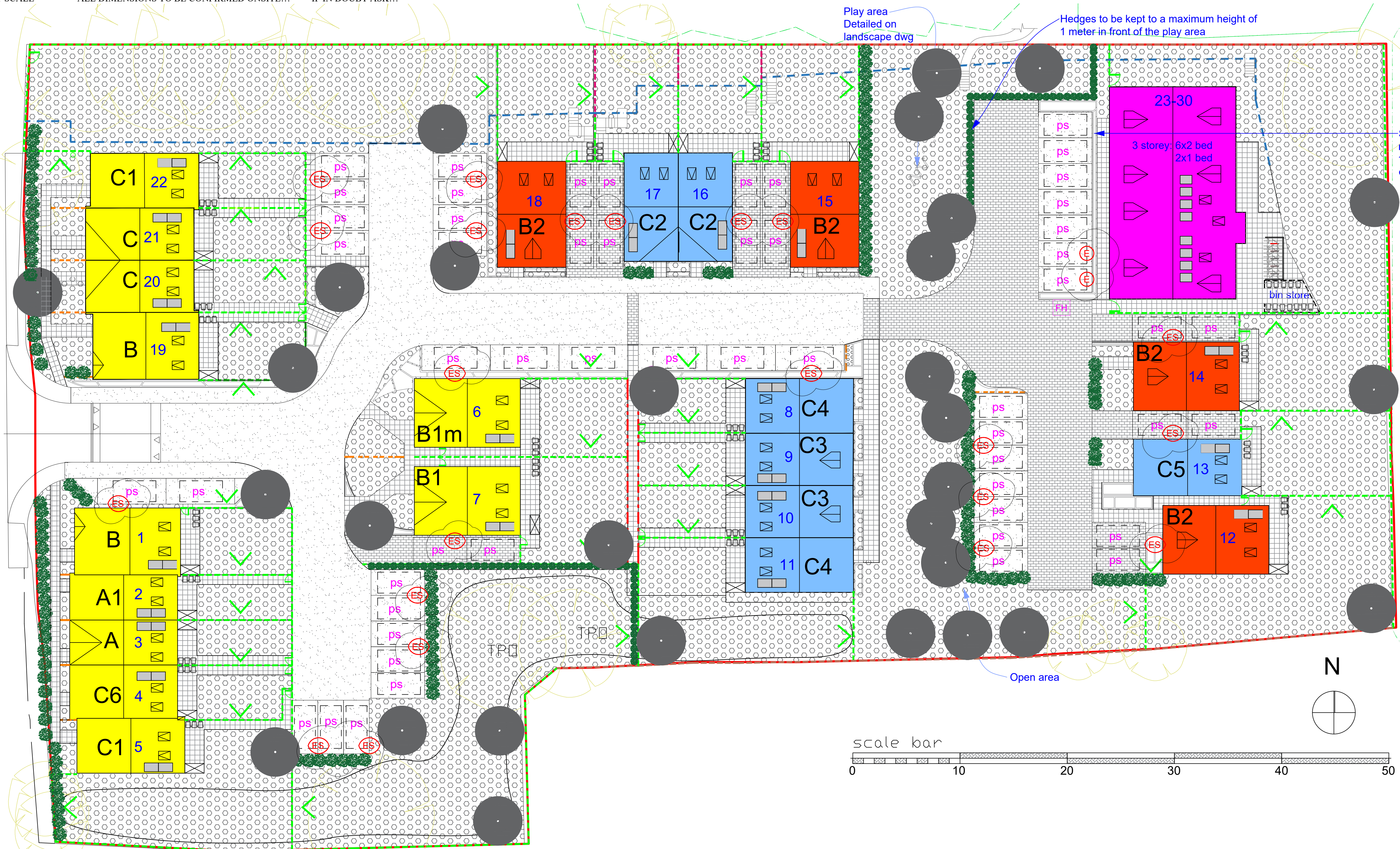
NOTES

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ALL SUBJECT TO STRUCTURAL ENGINEERS CHECKS AND CALCULATIONS.

ALL DIMENSIONS TO BE CHECKED ON SITE

IF ANY VARIATIONS ARE MADE TO SPECIFICATION/DRAWINGS WITHOUT SOUTHMILL KNOWLEDGE, SOUTHMILL WILL NOT BE HELD ACCOUNTABLE FOR NON COMPLIANCE OF PLANNING AND BUILDING REGULATIONS



Key

- Electric vehicle charging point (Communal - 'Fast Charge')
- Electric vehicle charging point (Secure Private Connection)

A 01/07/19 - Amended & Added electric vehicle information

Rev.	Date	Remarks
 Northern Office Ground Floor, Building 3, Olympic Park, Warrington, WA2 0YL T - 01925 851604		
 GOLD PROPERTY DEVELOPMENTS		
Project: Angmering		
Title: Electric Vehicle charging points plan		
Planning		
Scale:	1:200@A1	Date: Feb 2019
Drawing Number:	1006-Ang 002	Revision: A
Drawn by: PM		Checked by: DC