

[REDACTED]

---

**From:** Amanda Scholes on behalf of Planning.Responses  
**Sent:** 11 January 2022 10:22  
**To:** Planning Scanning  
**Subject:** FW: Planning Consultation on: A/259/21/DOC  
**Attachments:** We-Build 202167-09 REV A - landscape plan.pdf

AMANDA SCHOLES  
PLANNING RECEPTIONIST



To register to receive notification of planning applications in your area please go to  
<https://www1.arun.gov.uk/planning-application-finder>

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

Sign up to our newsletter [here](#)



---

**From:** Michael Eastham [REDACTED]  
**Sent:** 10 January 2022 18:02  
**To:** Planning.Responses [REDACTED]  
**Subject:** FW: Planning Consultation on: A/259/21/DOC

[REDACTED]

Thanks,

Michel

---

**From:** Sue Howell [REDACTED]  
**Sent:** 10 January 2022 17:55  
**To:** Michael Eastham [REDACTED]  
**Subject:** FW: Planning Consultation on: A/259/21/DOC

Hi Michael

Further to confirmation of soft landscape details under application A/259/21/DOC and Revision A drawing attached, I can confirm that this is now sufficient detail in order to **recommend the discharge of Condition 8** Landscape details under this application.

Regards

Sue

**Sue Howell**  
Leisure and Landscape Officer,  
Greenspace + Emergency Planning



Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

Sign up to our newsletter [here](#)



---

**From:** Michael Eastham [REDACTED]  
**Sent:** 10 January 2022 17:49  
**To:** Sue Howell [REDACTED]  
**Subject:** FW: Planning Consultation on: A/259/21/DOC

Hi Sue

Please see the email below from the applicant and a copy of the revised landscape plan (attached) for **A/259/21/DOC**.

I look forward to receiving your reply.

Thanks,

Michael

---

**From:** lee watson [REDACTED]  
**Sent:** 10 January 2022 17:44  
**To:** Michael Eastham [REDACTED]  
**Subject:** RE: Planning Consultation on: A/259/21/DOC

**CAUTION:** This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

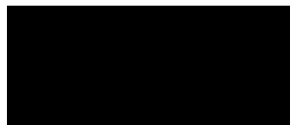
Hi Michael,

Please see attached revised plan with quantities added.

21No. 300mm high mixed at 3 per metre.

Lee Watson  
Director

**Challinor Hall Ltd**  
19 Willingdon Park Drive, Eastbourne, East Sussex, BN22 0BS



Registered address: 47A Prideaux Road, Eastbourne, East Sussex, BN21 2NB  
Registered in England & Wales No. 9045076

Hi Michael

Please could you ask the applicants to confirm the quantities of Box and Lavender and the size of these at time of planting.

Just need this info which can be hand written onto the drawing and scanned in.

Thanks

Sue

---

**From:** Planning.Responses [REDACTED]  
**Sent:** 14 December 2021 10:04  
**To:** Tree Landscape <[Tree.Landscape@arun.gov.uk](mailto:Tree.Landscape@arun.gov.uk)>  
**Subject:** Planning Consultation on: A/259/21/DOC

**To:** **Parks and Landscapes**

## NOTIFICATION FROM ARUN DISTRICT COUNCIL

### TOWN AND COUNTRY PLANNING ACT 1990

**Application No:** A/259/21/DOC  
**Registered:** 13th December 2021  
**Site Address:** 16 Pine Trees Close Angmering BN16 4LT  
**Description of Works:** Approval of details reserved by condition imposed under A/130/21/PL relating to condition 8-landscape details.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you wish to make any comments click on the link [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning) and click into ?Enter Comment? or if this is not possible email your response to [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) by **30th December 2021**.

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Michael Eastham

Planning Case Officer- Arun District Council

[REDACTED]

[REDACTED]

PLC00ND00 (008) 2020

<http://www.arun.gov.uk>

DX 57406 Littlehampton

You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

\*\*\*\*\*

