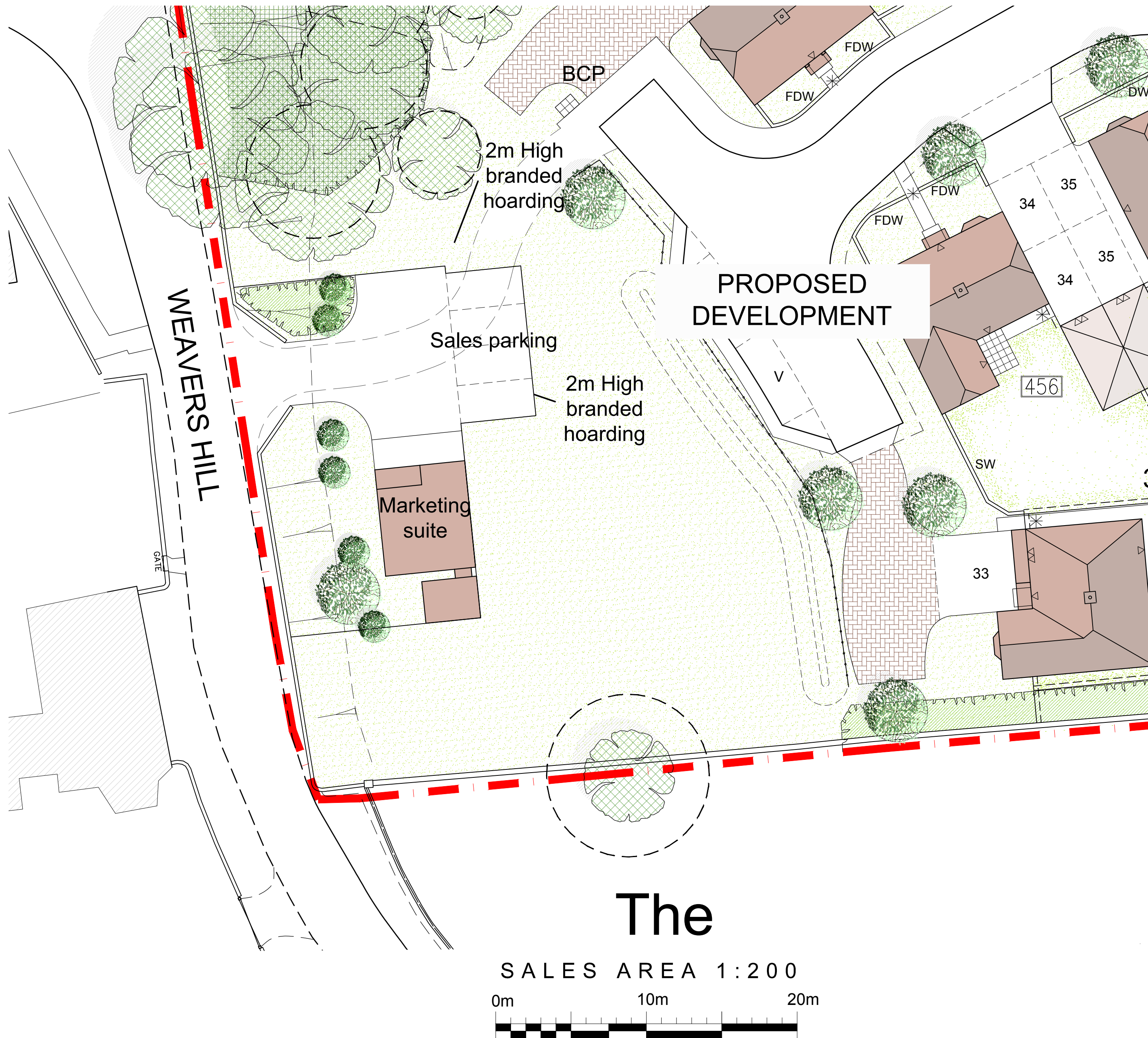


|      |          |                                         |       |         |
|------|----------|-----------------------------------------|-------|---------|
| B    | 14-01-21 | Amended in line with client's comments. | DGP   | DGP     |
| A    | 13-01-21 | Amended in line with client's comments. | DGP   | DGP     |
| Rev. | Date     | Description                             | Drawn | Checked |



Project  
**Land at Water Lane,  
Angmering, West Sussex.**  
Drawing Title  
**Sales Area Layout**

|         |                |       |                    |                |     |
|---------|----------------|-------|--------------------|----------------|-----|
| Scale   | 1:200 @ A2     | Drawn | DGP                | Checked        | DGP |
| Date    | November 2020  | File  | P1320 Sales Layout | Drawing Status |     |
| Org.No. | P1320.SALES.01 | Rev.  | B                  | PLANNING       |     |

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