

From: Dominic Smith [REDACTED]
Sent: 10 May 2017 08:31
To: Planning.Responses
Subject: RE: Please find attached amendment on planning application Ref: A/23/15/OUT

**WEST SUSSEX COUNTY COUNCIL
STRATEGIC PLANNING CONSULTATION**

DATE: 10th May 2017

FROM: Dominic Smith **TO:** Arun District Council
FAO: Neil Crowther

SUBJECT: A/23/15/OUT

**Hybrid application - Full Planning Permission for a retail unit (Class A1) comprising 1,487sqm (1022sqm ground floor and 465sqm mezzanine) with associated access, car parking, servicing, landscaping & associated works.
Outline Planning Permission for a public house (Class A4) comprising 581sqm at ground floor level - This is a Departure from the Development Plan**

Land south of New Road (A259) and East of Brook Lane, Angmering

DATE OF SITE VISIT:

RECOMMENDATION:

☒☐☐☐ ☐ ☐ **Advice**

Modification

More

**Information
Objection**

No Objection

Refusal

West Sussex County Council (WSCC), in its capacity as the Local Highway Authority (LHA), has been consulted for comment on application A/23/15 as a result of additional information being submitted by the Applicant.

Having reviewed the substitute Retail and Operator Statements, the LHA have no further comment to make.

Dominic Smith
Planning Services

From: planning.responses@arun.gov.uk [<mailto:planning.responses@arun.gov.uk>]
Sent: 28 April 2017 13:34
To: SU Local Development
Subject: Please find attached amendment on planning application Ref: A/23/15/OUT

To: **WSCC(ROW/Strategic/Highways)**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

APPLICATION NO: **A/23/15/OUT**

Registered: 17-MAR-15
Site Address: Land south of New Road (A259) and East of Brook Lane
Angmering N/A

Grid Reference:

Category: Plan Applicat'n

Description of Works: Hybrid application - Full Planning Permission for a retail unit (Class A1) comprising 1,487sqm (1022sqm ground floor and 465sqm mezzanine) with associated access, car parking, servicing, landscaping & associated works.
Outline Planning Permission for a public house (Class A4) comprising 581sqm at ground floor level - This is a Departure from the Development Plan

I am able to inform you that I have received an amendment to the above application dated 7th April 2017 relating to:- Substitute Retail Statement & Operator Statement from Marks & Spencer

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'comment on this application'. Please make any further comment by 1st June 2017.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

[Click here to make further comments](#)

The officer dealing with this application is Mr N Crowther who can be contacted on telephone number 01903 737500 Ext 37839.

Thanking you in anticipation

Planning Case Officer

pmac21_email

<http://www.arun.gov.uk>

NLPG UPRN 100062237016

DX 57406 Littlehampton

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