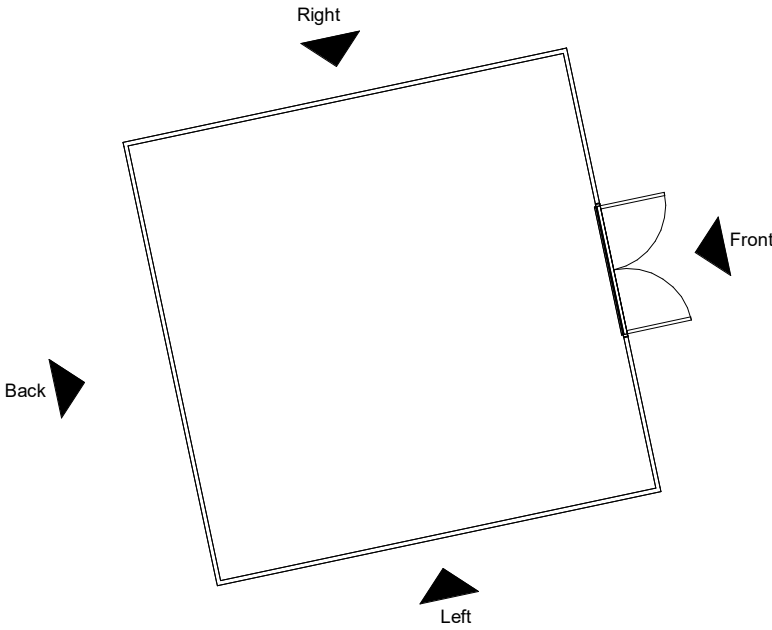
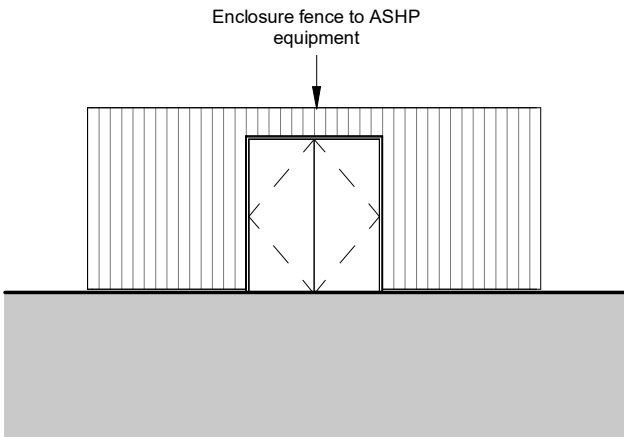


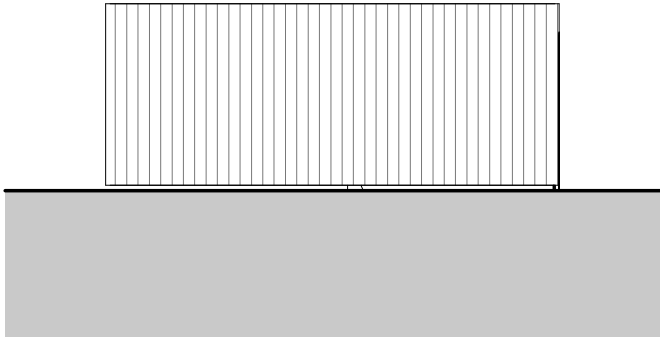
Floor Plan
1 : 100



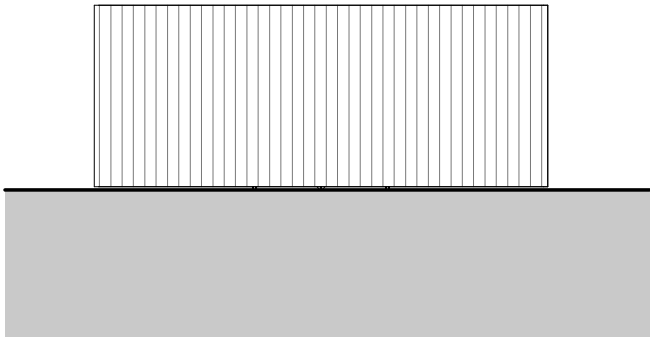
Elevation Key
1 : 100



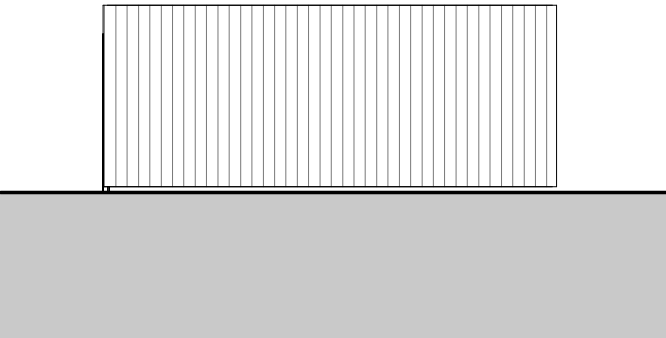
Front elevation
1 : 100



Left elevation
1 : 100

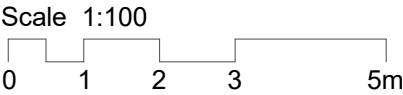


Back Elevation
1 : 100

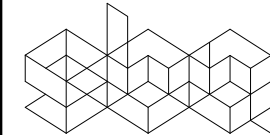


Right Elevation
1 : 100

No.	Note
1	All dimensions to be verified on site by GENERAL CONTRACTOR prior to any work, setting out or shop drawings being prepared.
2	Drawings not to be scaled. Work to figured dimensions only.
3	© copyright SAUNDERS BOSTON LIMITED. All rights reserved. This drawing remains the property of SAUNDERS BOSTON LIMITED at all times and may not be reproduced or copied in whole or in part without their prior written consent.
4	This drawing and related specifications are for use only in the stated location.
5	This drawing is to be read in conjunction with all other Consultants drawings and specifications.
6	Drainage has not been surveyed and any/all pipe locations and below ground drainage runs are indicative.
7	It is assumed that all works will be carried out by a competent contractor who will be working, where appropriate, to an approved method statement.



P02	Additional detail added	10.11.24	MC	MP
P01	First Issue	09.11.24	MC	MP
No.	Revision	Date	Chk	Auth



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STAGE 3

SBA Project Code	Drawn	MC	Date	12/09/24
2072	Checked	MP		

Client
Arun District Council

Job
Angmering Sports Hub

Drawing Title
ASHP Enclosure

Scale	Revision					
1 : 100@ A3	P02					
project	originator	zone	level	type	role	number
2072	-SBA	-XX	-S1	-DR	-A	-5022