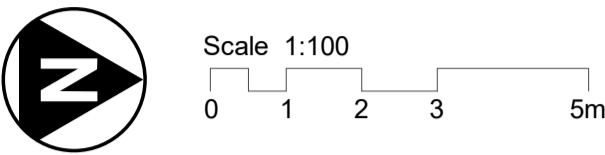


- No.
- Note
- 1
- All dimensions to be verified on site by GENERAL CONTRACTOR prior to any work, setting out or shop drawings being prepared.
- 2
- Drawings not to be scaled. Work to figured dimensions only.
- 3
- © copyright SAUNDERS BOSTON LIMITED. All rights reserved.  
This drawing remains the property of SAUNDERS BOSTON LIMITED at all times and may not be reproduced or copied in whole or in part without their prior written consent.
- 4
- This drawing and related specifications are for use only in the stated location.
- 5
- This drawing is to be read in conjunction with all other Consultants drawings and specifications.
- 6
- Drainage has not been surveyed and any/all pipe locations and below ground drainage runs are indicative.
- 7
- It is assumed that all works will be carried out by a competent contractor who will be working, where appropriate, to an approved method statement.



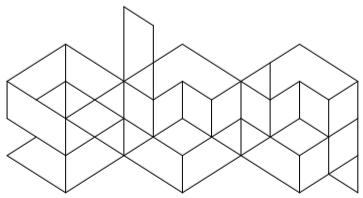
GA Ground Floor Plan  
1 : 100

| Number | Name | Area |
|--------|------|------|
|--------|------|------|

|    |                |        |
|----|----------------|--------|
| 1  | Lobby          | 51 m²  |
| 2  | Workspace      | 12 m²  |
| 3  | Community Room | 54 m²  |
| 4  | Store          | 5 m²   |
| 5  | Flexible space | 113 m² |
| 6  | Servery        | 12 m²  |
| 7  | Kitchen        | 21 m²  |
| 8  | Kitchen Store  | 13 m²  |
| 9  | Store          | 6 m²   |
| 10 | F.WC           | 17 m²  |
| 11 | A.WC           | 4 m²   |
| 12 | M.WC           | 16 m²  |
| 13 | Circulation    | 62 m²  |
| 14 | Change 1       | 37 m²  |
| 15 | Change 3       | 36 m²  |
| 16 | Change 2       | 37 m²  |
| 17 | Change 4       | 37 m²  |
| 18 | Officials      | 14 m²  |
| 19 | Officials      | 14 m²  |
| 20 | Store          | 2 m²   |
| 21 | A. Change      | 6 m²   |
| 22 | Physio         | 10 m²  |
| 23 | Store          | 6 m²   |
| 24 | Store          | 13 m²  |
| 25 | Plant          | 13 m²  |
| 26 | MEP Roof Space | 75 m²  |
| 27 | Store          | 2 m²   |

|      |       |
|------|-------|
| NIFA | 614m² |
| GIFA | 654m² |

|     |  |          |     |      |
|-----|--|----------|-----|------|
| P12 | Updates following consultant's information being received  | 02.12.24 | MC  | MP   |
| P11 | Planning Issue   | 18.11.24 | MC  | MP   |
| P10 | Draft Planning Issue   | 04.11.24 | MC  | MP   |
| P09 | Stage 3 Issue  | 18.10.24 | MC  | MP   |
| P08 | Electrical cupboard updated after MEP consultants request & flexible space storage added updated following client confirmation | 07.10.24 | MC  | MP   |
| P07 | Internal walls rationalised and officials windows omitted following client confirmation  | 01.10.24 | MC  | MP   |
| P06 | Updates following public consultation comments integration   | 22/08/24 | MC  | MP   |
| P05 | Updates following comments from PM   | 12/07/24 | MC  | MP   |
| P04 | Stage 2 Issue  | 05/07/24 | MC  | MP   |
| P03 | Updates from DTM meeting feedback  | 13/06/24 | MC  | MP   |
| P02 | Stage 2 draft issue  | 04/06/24 | MC  | MP   |
| P01 | Stage 1 Issue  | 02/05/24 | MC  | MP   |
| No. | Revision   | Date     | CHK | Auth |



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### STAGE 3

|                  |         |    |      |            |
|------------------|---------|----|------|------------|
| SBA Project Code | Drawn   | MC | Date | 22/04/2024 |
| <b>2072</b>      | Checked | MP |      |            |

Client  
Arun District Council

Job  
Angmering Sports Hub

Drawing  
GA Ground Floor Plan

|             |            |
|-------------|------------|
| Scale       | Revision   |
| 1 : 100 @A1 | <b>P12</b> |

|                     |            |      |       |      |      |        |
|---------------------|------------|------|-------|------|------|--------|
| project             | originator | zone | level | type | role | number |
| 2072-SBA-XX-GF-DR-A |            |      |       |      |      | 0010   |