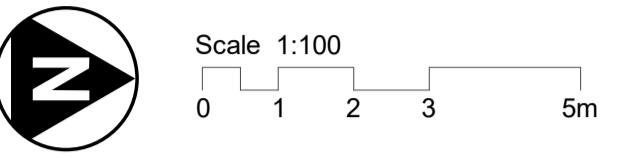
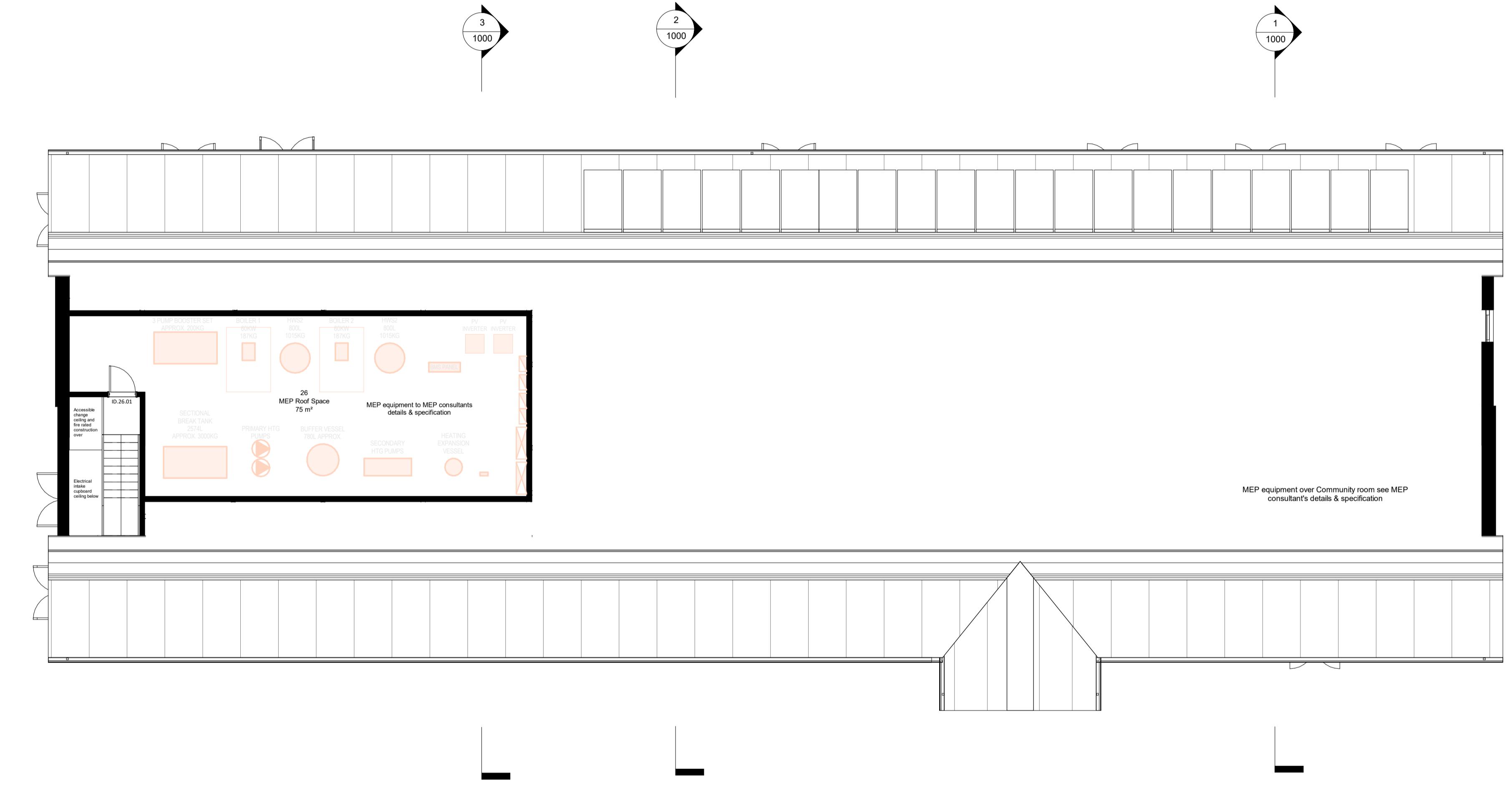


No	Note
1	All dimensions to be verified on site by GENERAL CONTRACTOR prior to any work, setting out or shop drawings being prepared.
2	Drawings not to be scaled. Work to figured dimensions only.
3	© copyright SAUNDERS BOSTON LIMITED. All rights reserved. This drawing remains the property of SAUNDERS BOSTON LIMITED at all times and may not be reproduced or copied in whole or in part without their prior written consent.
4	This drawing and related specifications are for use only in the stated location.
5	This drawing is to be read in conjunction with all other Consultants drawings and specifications.
6	Drainage has not been surveyed and any/all pipe locations and below ground drainage runs are indicated.
7	It is assumed that all works will be carried out by a competent contractor who will be working, where appropriate, to an approved method statement.



**MEP Information:**  
For latest MEP design see DWG:  
(M1101) 24020-ION-XX-01-DR-M-1101\_P1 - Prop  
1F Plant Area Mech (WIP bound 2024.10.18)  
Received: 18/10/2024



### GA First Floor Plan

1 : 100

P04	Planning Issue	18.11.24	MC	MP
P03	Draft Planning Issue	04.11.24	MC	MP
P02	Stage 3 Issue	18.10.24	MC	MP
P01	First Issue	01.10.24	MC	MP
No.	Revision	Date	Chk	Auth



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### STAGE 3

SBA Project Code	Drawn	MC	Date	22/04/2024
<b>2072</b>	Checked	MP		
Client	Arun District Council			
Job	Angmering Sports Hub			
Drawing	GA First Floor Plan			
Scale	As indicated @A1		P04	
project	originator	zone	level	type
2072-SBA-XX -01 -DR -A -0011				number