

ADMINISTRATIVE COUNTY OF WEST SUSSEX

TOWN AND COUNTRY PLANNING ACTS, 1947 TO 1958

Town and Country Planning (General Development) Orders, 1950 to 1959

WORTHING RURAL DISTRICT COUNCIL

To Messrs. A. C. DEAYCOTT,
8 - 14 South Street,
Lancing, SUSSEX.

WORTHINGTON,
15 MILL ROAD,
WORTHINGTON,
Telephone: Worthing 1201

In pursuance of their powers under the above mentioned Acts and Orders, the Council, on behalf of the West Sussex County Council, hereby PERMIT the following development, that is to say:-

Garage, Plot 59 The Thatchway,

Ingworth.

in accordance with the plan and application No. A/94/61 submitted to the Council on 19th September, 1961 subject to compliance with the bye-laws and general statutory provisions in force in the district.

Your copy of the application, as approved under the Town and Country Planning Acts, 1947 to 1958 is returned herewith for your records.

DATED this 3rd day of October

Signed

Engineer and Surveyor

N.B. - It is important that you should read the notes on the back of this Form

ADMINISTRATIVE COUNTY OF WEST SUSSEX

TOWN AND COUNTRY PLANNING ACTS, 1947 TO 1959
PUBLIC HEALTH ACT, 1936
AND BYELAWS FOR BUILDINGS AND NEW STREETS

Application for Permission to Develop Land and/or to carry out Building Works

(3 Copies required)

To be submitted to the appropriate District Council. (Not to the County Council).

For Official Use Only

Plan Register No. A/94/61
Date Received 19.9.61
Reference to Previous Decision
Date when Applicant Informed

PART I—APPLICATION (To be filled in by all Applicants)

I/WE hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.
All notices under the above Acts affecting the property described in this application shall be sent to the following address until further notice.

(Signed)

It signed by an Agent: Name of Agent A. C. Draycott,
Profession Chartered Auctioneers & Estate Agents,
Address 8 - 14, South Street,
Lancing, Sussex.

Tel. No. 1,2828, Date 18.9.61.

PART II—GENERAL (To be filled in by all Applicants)

(In this part the word "land" includes any buildings thereon)

(1) Name and address of applicant in BLOCK LETTERS (i.e. the person for whom development will be carried out).

Surname (state whether Mr., Mrs., Miss)

Other names Hesketh Estates Ltd.,Postal Address c/o, A.C. Draycott, 8 - 14, South Street,Lancing,Tel. No. 1,2828.

(2) Address or location of the land to be developed. Please give enough detail for it to be easily identified (e.g. in the case of undeveloped land give name or classification number of adjoining roads and quote Ordnance field parcel number).

**Plot 59, The Thatchway, San Marcor Estate,
Angmering.**

(3) Particulars of the applicant's interest in the land (e.g. owner, lessee, prospective purchaser, etc.).

Owner

(4) Particulars of the proposed development, including the purpose for which the land and/or buildings are to be used. If for more than one purpose, give details. See notes (a) and (b) below.

Detached garage

(5) Dimensions of the land in which the application relates.

(a) Area 1200 sq. yards.
(b) Frontage 72
(c) Depth 150

(6) Purpose for which the land and/or buildings are now used, and if used for more than one purpose, give details.

building plot

(7) (a) Does the application involve any new access to a road or any alteration of an existing access?

(a) **yes**

(b) State the purpose for which it is required (e.g. "vehicle access to new garage", "pedestrian access to New Road Junction").

(b) **vehicle access to new garage**

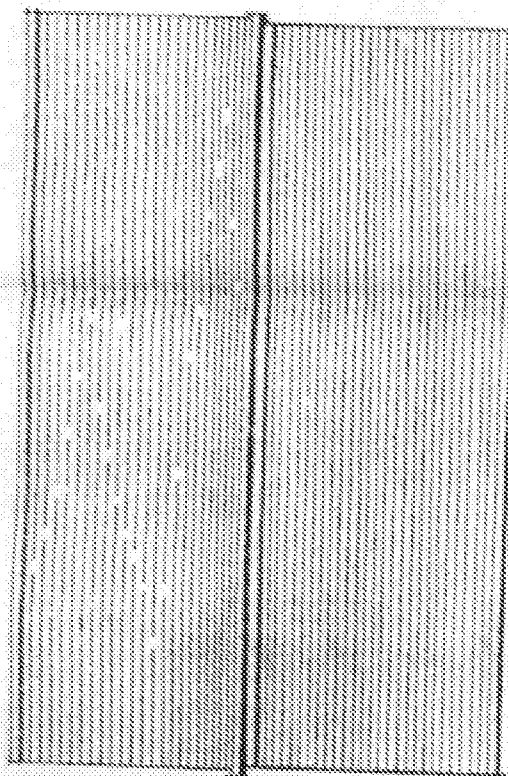
(8) Particulars of the exact position at which new or altered access is required and short details of any works (e.g. "Paving and crossing ditch", "Crossing Footway", or "Crossing grass margin"). N.B.—This must be indicated on one of the plans.

crossing footway

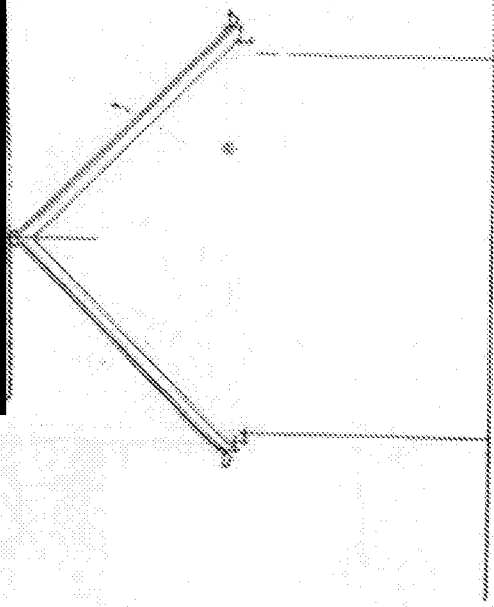
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TOWN RURAL DISTRICT COUNCIL
 W. & COUNTRY PLANNING ACT 1967
PERMISSION
 GRANTED SUBJECT TO CONDITIONS
 ATTACHED

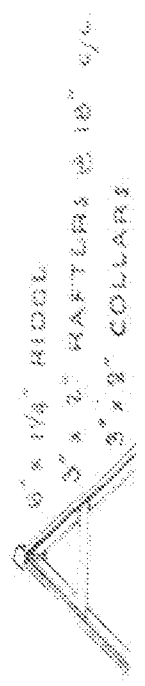
A/94/61



S I D E E L L E V A T I O N .



R E A R E L L E V A T I O N .

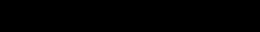


6" x 1 1/4" RIDGE

3" x 2" RAFTERS @ 16" o/c.

3" x 2" COLLARS

DRAWN
 A3.

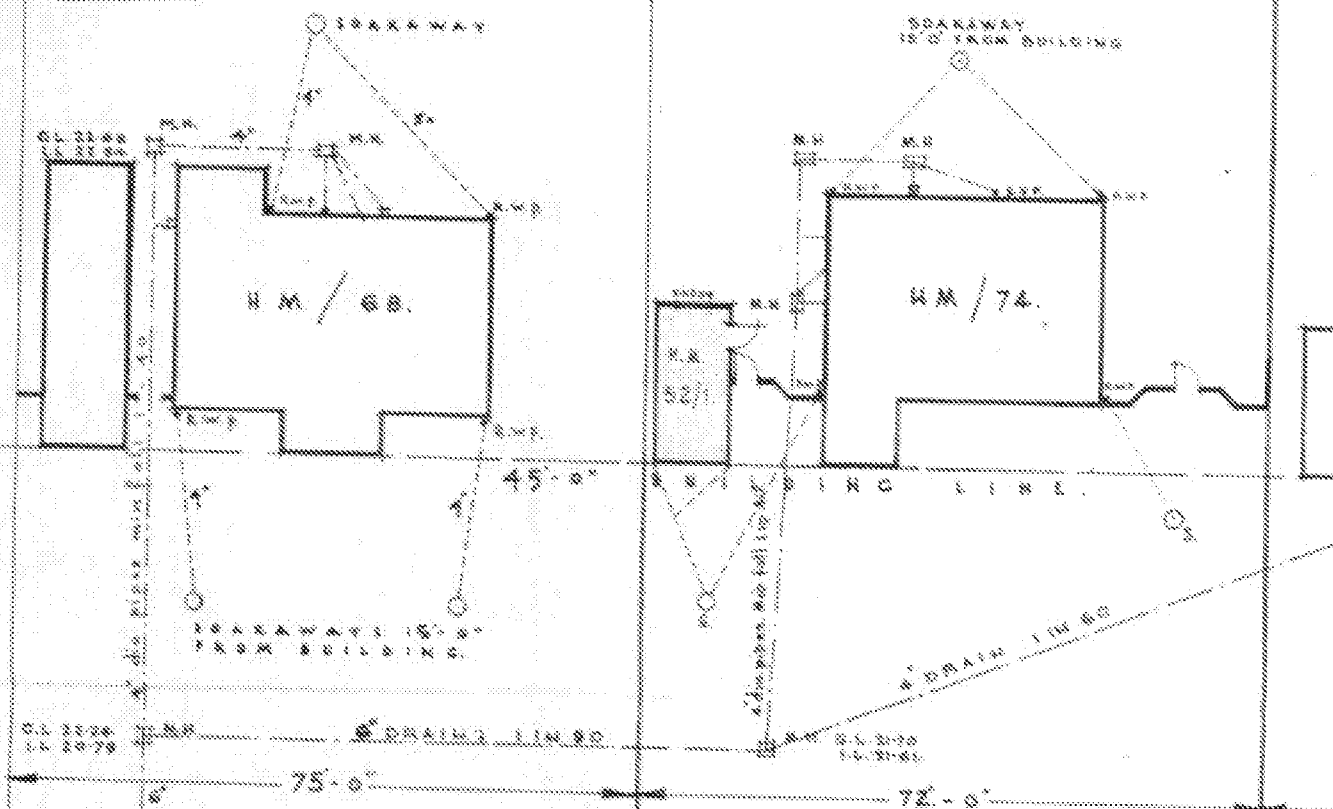


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