

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                       |
|--------------------------------------------------------------------------|-----------------------|
| Number                                                                   |                       |
| Suffix                                                                   |                       |
| Property name                                                            |                       |
| Address line 1                                                           | Land off Arundel Road |
| Address line 2                                                           |                       |
| Address line 3                                                           |                       |
| Town/city                                                                | Angmering             |
| Postcode                                                                 | BN16 4ET              |
| Description of site location must be completed if postcode is not known: |                       |
| Easting (x)                                                              | 506639                |
| Northing (y)                                                             | 105348                |
| Description                                                              |                       |

**2. Applicant Details**

|                |                                                       |
|----------------|-------------------------------------------------------|
| Title          |                                                       |
| First name     |                                                       |
| Surname        | .                                                     |
| Company name   | Gladman Developments Limited and Redrow Homes Limited |
| Address line 1 | C/O Agent                                             |
| Address line 2 | C/O Agent                                             |
| Address line 3 |                                                       |
| Town/city      |                                                       |

## 2. Applicant Details

|                                                               |                |
|---------------------------------------------------------------|----------------|
| Country                                                       | United Kingdom |
| Postcode                                                      |                |
| Are you an agent acting on behalf of the applicant?           |                |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                |
| Primary number                                                | 000            |
| Secondary number                                              |                |
| Fax number                                                    |                |
| Email address                                                 |                |

## 3. Agent Details

|                  |                             |
|------------------|-----------------------------|
| Title            | Mrs                         |
| First name       | Hannah                      |
| Surname          | Knowles                     |
| Company name     | Turley                      |
| Address line 1   | Turley                      |
| Address line 2   | The Pinnacle, 20 Tudor Road |
| Address line 3   |                             |
| Town/city        | Reading                     |
| Country          | United Kingdom              |
| Postcode         | RG1 1NH                     |
| Primary number   |                             |
| Secondary number |                             |
| Fax number       |                             |
| Email            |                             |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Outline application with some matters reserved for the erection of up to 160 dwellings with public open space, landscaping and sustainable drainage systems (SuDs), vehicular access point from Arundel Road; together with up to 1,393 square metres (15,000 square feet) of B1/B2 units with associated parking provision and vehicular access point from Arundel Road and land made available for expansion of current sports pitch provision (following the demolition of existing commercial units and one bungalow) (re-submission following A/36/18/OUT). This application is a Departure from the Development Plan.

Reference number

A/122/19/OUT

Date of decision (date must be pre-application submission)

17/03/2020

**Please state the condition number(s) to which this application relates**

Condition number(s)

Conditions 4 and 16

#### 4. Description of the Proposal

Has the development already started?

☐ Yes ☐ No

#### 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Relates to amendments to the technical layout of the proposed secondary access cited under Condition 4 and 16

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please see amended wording for Conditions 4 and 16 contained within the supporting cover letter

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☐ The applicant  
☐ Other person

#### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☐ No

#### 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that:

- ☐ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or  
☐ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

**\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.**

Owner/Agricultural Tenant

|                                   |                                                 |
|-----------------------------------|-------------------------------------------------|
| Name of Owner/Agricultural Tenant | Angmering Autos - Mr B Tomlinson and Mr P Green |
| Number                            |                                                 |
| Suffix                            |                                                 |
| House Name                        |                                                 |
| Address line 1                    | 33 Palmer Road                                  |
| Address line 2                    |                                                 |
| Town/city                         | Angmering, Littlehampton                        |
| Postcode                          | BN16 4LJ                                        |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                                      |

## 8. Ownership Certificates and Agricultural Land Declaration

|                                   |                            |
|-----------------------------------|----------------------------|
| Name of Owner/Agricultural Tenant | CY Coach Works, Mr C Moore |
| Number                            |                            |
| Suffix                            |                            |
| House Name                        |                            |
| Address line 1                    | 26 Grafton Gardens         |
| Address line 2                    |                            |
| Town/city                         | West Sussex                |
| Postcode                          | BN15 9SP                   |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                 |

|                                   |                               |
|-----------------------------------|-------------------------------|
| Name of Owner/Agricultural Tenant | Horizon Windows, Mr S Wallace |
| Number                            |                               |
| Suffix                            |                               |
| House Name                        | Chillington                   |
| Address line 1                    | Azalea Close                  |
| Address line 2                    | Storrington                   |
| Town/city                         | Pulborough                    |
| Postcode                          | RH20 3PD                      |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                    |

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Owner/Agricultural Tenant | Horizon Windows, Mr G Denny |
| Number                            | 15                          |
| Suffix                            |                             |
| House Name                        |                             |
| Address line 1                    | Nimbus Close                |
| Address line 2                    |                             |
| Town/city                         | Littlehampton               |
| Postcode                          |                             |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                  |

## 8. Ownership Certificates and Agricultural Land Declaration

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| Name of Owner/Agricultural Tenant | Parris Repair Services, Mr S Parris |
| Number                            |                                     |
| Suffix                            |                                     |
| House Name                        |                                     |
| Address line 1                    | Silver Birches                      |
| Address line 2                    | Rover Lane                          |
| Town/city                         | Waterfield, West Sussex             |
| Postcode                          | RH20 1NG                            |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                          |

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Owner/Agricultural Tenant | Hobby Building, Mr B Parker |
| Number                            |                             |
| Suffix                            |                             |
| House Name                        |                             |
| Address line 1                    | Unit C, Limbrick Corner     |
| Address line 2                    | Palatine Road               |
| Town/city                         | Worthing, West Sussex       |
| Postcode                          | BN12 6JJ                    |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                  |

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| Name of Owner/Agricultural Tenant | Mr D Ayre                             |
| Number                            |                                       |
| Suffix                            |                                       |
| House Name                        |                                       |
| Address line 1                    | Ecclesden Farm                        |
| Address line 2                    | Water Lane                            |
| Town/city                         | Angmering, Littlehampton, West Sussex |
| Postcode                          | BN16 4ER                              |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                            |

## 8. Ownership Certificates and Agricultural Land Declaration

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| Name of Owner/Agricultural Tenant | Ms A Ayre                             |
| Number                            |                                       |
| Suffix                            |                                       |
| House Name                        |                                       |
| Address line 1                    | Ecclesden Farm                        |
| Address line 2                    | Water Lane                            |
| Town/city                         | Angmering, Littlehampton, West Sussex |
| Postcode                          | BN16 4ER                              |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                            |

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| Name of Owner/Agricultural Tenant | Ms S Ayre                             |
| Number                            |                                       |
| Suffix                            |                                       |
| House Name                        |                                       |
| Address line 1                    | Ecclesden Farm                        |
| Address line 2                    | Water Lane                            |
| Town/city                         | Angmering, Littlehampton, West Sussex |
| Postcode                          | BN16 4ER                              |
| Date notice served (DD/MM/YYYY)   | 10/09/2021                            |

Person role

- ☐ The applicant  
☐ The agent

|                               |            |
|-------------------------------|------------|
| Title                         | Mrs        |
| First name                    | Hannah     |
| Surname                       | Knowles    |
| Declaration date (DD/MM/YYYY) | 10/09/2021 |

☒ Declaration made

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

|                                  |            |
|----------------------------------|------------|
| Date (cannot be pre-application) | 23/09/2021 |
|----------------------------------|------------|