

Barratt David Wilson Southern
BDW House
Walnut Tree Close
Guildford
GU1 4SW

Date: 5th March 2021

Please ask for: Michael Eastham
Tel: 01903 737772

Your Ref:

Our Ref: A/201/20/DOC

Dear Mr Havis,

Town & Country Planning Act 1990 (as amended)

Town and Country Planning (Development Management Procedure) (England) Order 2015

Approval of details reserved by condition imposed under ref A/99/17/OUT relating to Condition Nos 11 - highways, 12 - refuse & recycling bins, 13 - parking, 15 - fire hydrants, 29 - contamination, 31 - verification report, 32 - electric vehicle charging strategy and 33 - external lighting

Land South of Water Lane Angmering

Notification regarding the above application:

Condition Number 32

Prior to the commencement of development, an Electric Vehicle Charging Strategy will be prepared and submitted to the Local Planning Authority which identifies the nature, form and location of electric charging infrastructure to be provided across the development. The electric vehicle strategy shall then be implemented in accordance with the approved details.

Reason: New petrol and diesel cars/vans will not be sold beyond 2040, and to mitigate against any potential adverse impact of the development on local air quality, in accordance with Policy D DM1 and Policy QE DM3 (c) of the Arun Local Plan and the NPPF. It is considered necessary for this to be a pre-commencement condition to ensure that the requisite charging infrastructure is designed into the housing development and it is implemented.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The following information submitted regarding Condition 32 imposed on the outline planning permission A/99/17/OUT: relating to an Electric Vehicle Charging Strategy is approved and the condition is hereby discharged.

- Electric Vehicle Charging Strategy (Ref. A290-R006E).

The Active Electric Vehicle Charging Points will be operational at the point of occupation. All dwellings

with an adjacent driveway will also be fitted with an Active Electric Vehicle Charging Point which will be operational at the point of occupation.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning