

Amanda Scholes

T: 01903 737453

E: amanda.scholes@arun.gov.uk



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From: Michael Eastham <Michael.Eastham@arun.gov.uk>

Sent: 28 January 2021 11:43

To: Planning.Responses <Planning.Responses@arun.gov.uk>

Subject: FW: *EXTERNAL: A/201/20/DOC - Land South of Water Lane, Angmering

Please upload onto Ocella the email below which is a further consultation response from the **ADC Ecological Advisor** to discharge of condition application **A/201/20/DOC**.

Thanks,

Michael

Michael Eastham

Principal Planning Officer,
Planning Department

T: 01903 737772

E: michael.eastham@arun.gov.uk



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From: Liz Annalls [REDACTED]

Sent: 28 January 2021 11:34

To: Michael Eastham <Michael.Eastham@arun.gov.uk>

Subject: RE: *EXTERNAL: A/201/20/DOC - Land South of Water Lane, Angmering

Morning,

From looking at the lighting proposed for each unit, I am happy with the lighting unit GL4612LU for the housing units however would ask the other lighting options are not used as they aren't directional so may result in upward light spill.

Many Thanks

Liz



Liz Annalls

Environment Officer
Environmental Protection
Chichester District Council

<http://www.chichester.gov.uk>



From: Michael Eastham [<mailto:Michael.Eastham@arun.gov.uk>]

Sent: 28 January 2021 11:09

To: Liz Annalls

Subject: FW: *EXTERNAL: A/201/20/DOC - Land South of Water Lane, Angmering

Importance: High

Hi Liz,

Please find attached the additional lighting details for discharge of condition application **A/201/20/DOC** relating to Land South of Water Lane, Angmering.

I look forward to receiving your response.

Kind regards,

Michael

Michael Eastham

Principal Planning Officer,
Planning Department

T: 01903 737772

E: michael.eastham@arun.gov.uk

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From: Havis, Sean [REDACTED]

Sent: 28 January 2021 11:02

To: Michael Eastham <Michael.Eastham@arun.gov.uk>

Cc: Sparkes, Jessica [REDACTED]

Subject: RE: *EXTERNAL: A/201/20/DOC - Land South of Water Lane, Angmering

Hi Michael,

Apologies for only responding now.

Please find attached our Lux Lighting Plans and also our External House Lighting Specifications. A single light will be located beside the front door for crime prevention.

I hope this covers your Ecology Officer's comments but please do let us know if any further information is required.

Many thanks,
Sean

Sean Havis (AssocRTPI)
Planner
Barratt David Wilson Homes, Southern Counties

BDW House, Guildford, Surrey, GU1 4SW



BARRATT
HOMES



DAVID WILSON HOMES
WHERE QUALITY LIVES

From: Michael Eastham <Michael.Eastham@arun.gov.uk>
Sent: 20 January 2021 10:15
To: Sparkes, Jessica
Cc: Havis, Sean
Subject: *EXTERNAL: A/201/20/DOC - Land South of Water Lane, Angmering



EXTERNAL EMAIL WARNING

Please do not click on LINKS or ATTACHMENTS where you are unsure of its origin. In such cases delete the email.

Hi Jess,

Please find attached a copy of the **ADC Ecological Advisor's** consultation response to the proposed lighting details in discharge of condition application **A/201/20/DOC** relating to Land South of Water Lane, Angmering.

I look forward to receiving the revised information.

Kind regards,

Michael

Michael Eastham
Principal Planning Officer,
Planning Department

T: 01903 737772
E: michael.eastham@arun.gov.uk

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