

From: Amanda Scholes on behalf of Planning.Responses
Sent: 11 January 2021 10:23
To: Planning Scanning
Subject: FW: Planning Consultation on: A/201/20/DOC

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Save the environment - think before you print.

From: Liz Annalls [REDACTED]
Sent: 11 January 2021 07:09
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: RE: Planning Consultation on: A/201/20/DOC

Application No: A/201/20/DOC
Site Address: Land South of Water Lane Angmering
Description of Works: Approval of details reserved by condition imposed under ref A/99/17/OUT relating to Condition Nos 11 - highways, 12 - refuse & recycling bins, 13 - parking, 15 - fire hydrants, 29 - contamination, 31 - verification report, 32 - electric vehicle charging strategy and 33 - external lighting

Condition 33 Lighting

Please can further information relating to the lighting scheme onsite be submitted with this application, including the details of the chosen light fittings for both external site lighting but also the external lighting on each property along with their locations. The information provided on the general arrangement sheets is not sufficient. The application should be aware that the lighting will need to ensure there is no light spill towards any roofs, hedgerows and trees as this would disturb any foraging or roosting bats.

Kind regards

Liz



Liz Annalls

Environment Officer
Environmental Protection
Chichester District Council

<http://www.chichester.gov.uk>



From: planning.responses@arun.gov.uk [<mailto:planning.responses@arun.gov.uk>]

Sent: 08 January 2021 11:04

To: Environmental Strategy

Subject: Planning Consultation on: A/201/20/DOC

To: **Ecology Advisor**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: A/201/20/DOC

Registered: 4th January 2021

Site Address: Land South of Water Lane Angmering

Description of Works: Approval of details reserved by condition imposed under ref A/99/17/OUT relating to Condition Nos 11 - highways, 12 - refuse & recycling bins, 13 - parking, 15 - fire hydrants, 29 - contamination, 31 - verification report, 32 - electric vehicle charging strategy and 33 - external lighting

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you wish to make any comments click on the link www.arun.gov.uk/planning and click into ?Enter Comment? or if this is not possible email your response to planning.responses@arun.gov.uk by **22nd January 2021**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Michael Eastham

Planning Case Officer- Arun District Council

Telephone: 01903 737772

Email: michael.eastham@arun.gov.uk

PLCONDOC (008) 2020

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