



Michael Eastham
Principal Planning Officer
Planning Department
Arun District Council
Arun Civic Centre
Littlehampton
BN17 5LF

22nd December 2020

Dear Michael,

Discharge of Planning 11 (Highway Details), 12 (Refuse and Recycling), 13 (Parking), 15 (Fire Hydrants), 29 (Contamination), 31 (Verification), 32 (EV Charging), 33 (Lighting) pursuant to Outline Planning Permission ref: A/99/17/OUT for development of Land South of Water Lane, Angmering.

Outline planning permission was granted on 12 March 2019 for the following:

Outline application with some matters reserved (Access only) for development up to 175 No. residential dwellings, public open space, play areas with associated infrastructure including roads, drainage & landscaping.

The below list sets out the documents/drawings/information that has been submitted pursuant to the discharge of the aforementioned conditions:

Condition 11 – Highway Details (all documents/drawings prepared by ALP)

- A290-RM-101 P5 General Arrangement Sheet 1;
- A290-RM-102 P5 General Arrangement Sheet 2;
- A290-RM-111 P6 Longsections Sheet 1;
- A290-RM-112 P6 Longsections Sheet 2;
- A290-RM-113 P4 Longsections Sheet 3;
- A290-RM-114 P5 Longsections Sheet 4;
- A290-RM-401 P5 Engineering Layout Sheet 1;
- A290-RM-402 P5 Engineering Layout Sheet 2;
- A290-RM-610 P1 Highway Construction Details Sheet 1;
- A290-RM-701 P5 Materials Layout Sheet 1;
- A290-RM-702 P5 Materials Layout Sheet 2;
- A290-RM-801 P5 Large Refuse Vehicular Tracking Sheet 1;
- A290-RM-802 P5 Large Refuse Vehicular Tracking Sheet 2;
- A290-RM-803 P5 Fire Tender Vehicular Tracking Sheet 1;
- A290-RM-804 P5 Fire Tender Vehicular Tracking Sheet 2;
- A290-RM-805 P5 Parking Court Tracking Sheet 1;
- A290-RM-806 P5 Parking Court Tracking Sheet 2;

Barratt David Wilson Southern Counties

BDM House, Wilson Tree Close, Guildford, Surrey, GU11 3PL





Condition 12 – Refuse (drawing prepared by AAP Architecture)

- PLN-1-1106-P Refuse Layout

Condition 13 – Parking (drawing prepared by AAP Architecture)

- PLN-1-1105-N Parking Layout

Condition 15 – Fire Hydrants (drawing prepared by Utilitas)

- UAL-WLANG-002 - Fire Hydrant Positions

Condition 29 – Contamination (report prepared by RSK Environment Ltd.)

- 305145 Water Lane, Angmering Final (split into 7 parts)

Condition 31 – Verification (report prepared by RSK Environment Ltd.)

- 305145 Water Lane, Angmering Final (split into 7 parts)

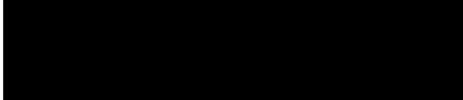
Condition 32 – EV Charging (report/drawings prepared by ALP)

- A290-R006E Electric Vehicle Charging Strategy

Condition 33 – Lighting (drawings prepared by ALP)

- A290-RM-101 P5 General Arrangement Sheet 1
- A290-RM-102 P5 General Arrangement Sheet 2

Should you require any further information then please do not hesitate to contact me at



Yours sincerely,



Sean Havis, AssocRTPI

Planner

Barratt David Wilson Homes – Southern Counties

Barratt David Wilson Southern Counties
BDW House, Walnut Tree Close, Guildford, Surrey, GU1 4SW

