

Ms Jessica Sparkes  
Dorking Business Park  
Dorking  
RH4 1HJ

Dear Ms Sparkes,

**Town & Country Planning Act 1990 (as amended)**  
**Town and Country Planning (Development Management Procedure) (England) Order 2015**

**Approval of matters reserved by condition**

**Development:** Variation of condition imposed under A/40/18/OUT relating to condition 4-approved plans. A/248/21/PL Conditions(s) Condition 17 - Phase 2 parking

Condition 26 - EV charging plan

**Location:** Land North Of Water Lane Angmering BN16 4EJ

Thank you for your application submitted via the internet on 10th December 2025. It has been downloaded and will be checked for validity by the Technical Support Unit. It has been allocated the reference number **A/182/25/DOC**.

Once your application has been checked we will contact you again.

**This letter does not confirm validity of the application/documentation submitted.**

Yours sincerely



**Neil Crowther**  
**Group Head of Planning**

For details of how the Council will deal with your data please refer to our privacy notices on the website  
<https://www.arun.gov.uk/privacy-policy/>

If you have provided an email address, all correspondence including the decision notice will be sent by

email. It is therefore important that you keep us informed if this changes during the course of this application.

To register to receive notification of planning applications in your area, please go to <https://www1.arun.gov.uk/planning-application-finder>