

## Environmental Health Consultation Response

|                            |                                                                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>To</b>                  | Jessica Riches                                                                                                                       |
| <b>Date</b>                | 21-12-2025                                                                                                                           |
| <b>Planning Ref</b>        | A/182/25/DOC                                                                                                                         |
| <b>Site Description</b>    | Land North Of<br>Water Lane<br>Angmering<br>West Sussex                                                                              |
| <b>Date of Application</b> | 2025-12-11 00:00:00                                                                                                                  |
| <b>Category</b>            | Discharge Of Condition                                                                                                               |
| <b>Recommendation</b>      | <b>No Objection</b><br><br><del>No Objection — with conditions</del><br><br><del>Objection</del><br><br><del>Holding Objection</del> |

### EH Comments:

I have considered the above application, and I have no objections.

### Conditions Recommended:

[www.arun.gov.uk](http://www.arun.gov.uk)



Improving the wellbeing of Arun

Delivering the right homes in the right places

Supporting our environment to support us

Fulfilling Arun's economic potential

**ARUN**  
DISTRICT COUNCIL

**Subject:** Planning Response A-182-25-DOC - Land North Of, Water Lane, Angmering, West Sussex

Hi Jessoica,

Please find attached EH planning response for the above application..  
Kind Regards

Chris White  
Environmental Protection Officer, Environmental Health  
Arun District Council

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### **Council Information:**

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