

## WEST SUSSEX COUNTY COUNCIL CONSULTATION

|                            |                                                                                                                                                                                                           |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b>                 | Arun District Council<br>FAO: Jessica Riches                                                                                                                                                              |
| <b>FROM:</b>               | Stephen Gee WSCC – Highways Authority                                                                                                                                                                     |
| <b>DATE:</b>               | 19 December 2025                                                                                                                                                                                          |
| <b>LOCATION:</b>           | Land North of Water Lane<br>Angmering BN16 4EJ                                                                                                                                                            |
| <b>SUBJECT:</b>            | A/182/25/DOC<br>Approval of details reserved by condition imposed under A/248/21/PL relating to conditions 17 (phase 2) -parking spaces for cars/motorcycles/bikes for that dwelling and 26- EV charging. |
| <b>DATE OF SITE VISIT:</b> | n/a                                                                                                                                                                                                       |
| <b>RECOMMENDATION:</b>     | Advice / No Objection                                                                                                                                                                                     |

PARKING STRATEGY PLAN 303.2.SHC.1000 REVP1 does not contain a key.  
Whilst it is assumed that the black rectangles shown within the rear are the cycle stores the applicant should confirm this.

The location of parking spaces and EV charges (which can also be seen on the COMBINED SERVICES DRAWING PHASE 2 drawing) is acceptable.

Conclusion

Should the applicant confirm the cycle parking/provide a drawing with a key then no objection would be raised.

**Stephen Gee**  
**West Sussex County Council – Planning Services**

**From:** Nicola Spencer on behalf of Planning.Responses  
**Sent:** 19 December 2025 15:50  
**To:** Planning Scanning  
**Subject:** FW: Response To Application Number A/182/25/DOC at Land Morth of Water Lane Angmering BN16 4EJ  
**Attachments:** Response\_A-182-25-1(1).pdf

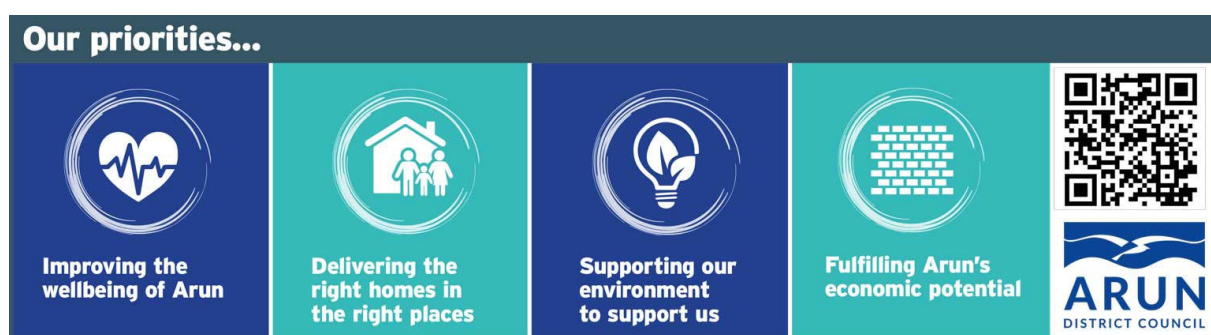
PL- Consultation -West Sussex Highways response

**Nicola Spencer**  
**Technical Support Manager**  
**Planning Services**

T: 01903 737945  
E: [nicola.spencer@arun.gov.uk](mailto:nicola.spencer@arun.gov.uk)

Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

To register to receive notification of planning applications in your area please go to <https://www1.arun.gov.uk/planning-application-finder>



---

**From:** [REDACTED]  
**Sent:** 19 December 2025 13:07  
**To:** Planning.Responses <Planning.Responses@arun.gov.uk>  
**Subject:** Response To Application Number A/182/25/DOC at Land Morth of Water Lane Angmering BN16 4EJ

**CAUTION:** This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

Please could the attached response be distributed to the relevant case officer.

Regards

Stephen Gee

Please do not reply directly to this email.

Any formal reconsultation on the application should be directed to [REDACTED] but the responding officer can be contacted directly via email if there are any questions relating to this response.

---

**LEGAL DISCLAIMER**

This email and any attachments are confidential and intended solely for the persons addressed. If it has come to you in error please reply to advise us but you should not read it, copy it, show it to anyone else nor make any other use of its content. West Sussex County Council takes steps to ensure emails and attachments are virus-free but you should carry out your own checks before opening any attachment.

---