

Planning Services,
Arun District Council,
Civic Centre,
Littlehampton,
BN17 5LF

27th November 2025

To Whom It May Concern,

Submission of details pursuant to Condition 10 (Ecology) of the Outline Planning Permission, Ref. A/99/17/OUT

Land South of Water Lane, Angmering

Outline Planning Permission (Ref. A/99/17/OUT) was granted on the 19th March 2019 for the following:

"Outline application with some matters reserved (access only) for development up to 175 No. residential dwellings, public open space, play areas with associated infrastructure including roads, drainage & landscaping. This application affects the character & appearance of Angmering Conservation Area & the setting of Listed Buildings"

The condition was originally discharged within Application Ref. A/155/20/DOC on the 4th February 2021. This submission seeks to confirm the mitigation measures identified within the approved report.

Please find enclosed within this application the following details for the discharge of Conditions 10:

- JBA19-283_ECO12_Water Lane Angmering_ Bird Bat box placement

I trust the submission is clear and the details can be approved. Should you require any further information then please do not hesitate to contact me on [REDACTED] via email at [REDACTED]

Kristina King
Assistant Planner

Barratt Redrow Southern Counties