

[REDACTED]

From: Amanda Scholes on behalf of Planning.Responses
Sent: 09 December 2019 12:21
To: Planning Scanning
Subject: FW: P1483i The Laurels, Angmering - Reference A/165/19/DOC
Attachments: 12_19 A-165-19-DOC condition 5 lighting, Angmering.docx

From: Anita Gardner [REDACTED]
Sent: 09 December 2019 10:44
To: Planning.Responses [REDACTED]
Subject: FW: P1483i The Laurels, Angmering - Reference A/165/19/DOC

[REDACTED]

Anita Gardner | Principal Planner, Directorate of Place, [Arun District Council](http://www.arun.gov.uk) | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

[REDACTED]

Visit Arun's web site at www.arun.gov.uk



Save the environment - think before you print.

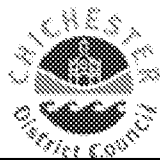
From: Liz Annalls [REDACTED]
Sent: 09 December 2019 09:58
To: Anita Gardner [REDACTED]
Subject: RE: P1483i The Laurels, Angmering - Reference A/165/19/DOC

Morning,

Please find attached my updated comments for this.

Many Thanks

Liz



Liz Annalls
Environment Officer
Environmental Protection
Chichester District Council

[REDACTED]



From: Anita Gardner [REDACTED]
Sent: 05 December 2019 16:00
To: Liz Annalls
Subject: FW: P1483i The Laurels, Angmering - Reference A/165/19/DOC

Hi Liz,

I am adding these details to the application. Can you let me have your revised comments please?

Thanks
Anita

Anita Gardner | Principal Planner, Directorate of Place, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Visit Arun's web site at www.arun.gov.uk



Save the environment - think before you print.

From: Rebecca Hoad [REDACTED]
Sent: 05 December 2019 16:44
To: Anita Gardner [REDACTED]; Planning.Responses [REDACTED]
[REDACTED]
Cc: Sam Syke [REDACTED]
Subject: P14831 The Laurels, Angmering - Reference A/165/19/DOC

Dear Anita and Liz,

We have received the attached consultee comment from Liz Annalls, the Environment Officer at Chichester District Council, with regards to the discharge of planning conditions application at The Laurels under reference A/165/19/DOC.

Liz has requested that a plan is submitted, in relation to Condition 5, to show the locations of the external lighting onsite, along with the lighting fixtures which will be used.

In this regard, please find attached the following drawings which demonstrate the locations of the external lighting onsite:

- House Type A Elevations – External Lighting
- House Type B Elevation – External Lighting
- House Type C - Plots 1 & 2 Elevations – External Lighting
- Site Plan – External Lighting

Please note that there will not be any bollard/street lighting onsite. The lighting proposed would be situated on the dwellings and car ports only.

In terms of the specifications of the lighting fixtures, please see details below.

- Outdoor wall light: <https://www.screwfix.com/p/lap-brushed-chrome-outdoor-led-wall-light-5-3w/7477x>
Spec: LED, <800 Lumens, Downward direction of light, IP44 rated
- Soffit lights: <https://www.steelcitylighting.co.uk/collections/soffit-eaves-lights/products/orbitalplus-ip65-dimmable-9-watt-led-downlight?variant=1180481355795>
Spec: IP65 rated, <800 Lumens, Downward direction of light, LED, 3000K

I have also attached pdf's of the above links so that they can be uploaded on to the Council's portal.

It is considered that Condition 5 has been successfully met in full.

I look forward to hearing from you. If you have any queries or require further information then please do not hesitate to contact me.

Kind Regards,

Rebecca Hoad MSc Town Planning
Planner

ECE Planning

We are excited to launch our new website, check it out [here](#)



Brooklyn Chambers, 11 Goring Road, Worthing, West Sussex, BN12 4AP.



ECE Planning Limited, Registered in England No 07644833, Registered Office Amelia House, Crescent Road, Worthing, West Sussex BN11 1QR.

<http://www.arun.gov.uk>

DX 57406 Littlehampton

You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

LEGAL DISCLAIMER

Communications on or through Chichester District Council's computer systems may be monitored or recorded to secure effective system operation and for other lawful purposes.

LEGAL DISCLAIMER

This e-mail and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. However, any views or opinions presented are solely those of the author and do not necessarily represent those of Chichester District Council.

If you are not the intended recipient or the person responsible for delivering the e-mail to the intended recipient, be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing or copying of this e-mail is strictly prohibited.

Communications on or through Chichester District Council's computer systems may be monitored or recorded to secure effective system operation and for other lawful purposes.

If you have received this e-mail in error please notify the Chichester District Council administrator.



09.12.2019

App No: A/165/19/DOC

Address: The Laurels Dappers Lane Angmering BN16 4EN

Proposal: Approval of details reserved by condition imposed under ref A/74/18/OUT relating to Condition Nos 4 - acoustic, 5 - external lighting, 7 - contamination, 12 - hedgerows, 14 - surface water drainage, 15 - discharge of flows, 16 - SuDs and 18 - watercourse or culvert.

Condition 5

Following submission of the additional lighting information we are happy for this condition to be discharged.

Kind Regards

Liz



Liz Annalls

Environment Officer
Environmental Protection
Chichester District Council

