

Julie Grieves

From: Graham Evans
Sent: 12 January 2012 10:58
To: Planningecons
Subject: FW: Planning Consultation on: A/164/11/

Attachments: Ventilation Planning Guidance (02-06-09).pdf

I concur with the views of the EH Food Team below. There is no information in respect of noise produced by the kitchen extract system (note 10 of attached guidance).

Graham Evans
 Senior Environmental Health Officer
 Arun District Council
 01903 737694

With regard to the provision of a new kitchen extract system at the Lamb Inn, Angmering I note that the applicant has not supplied any information regarding odour control. There are residential properties adjacent to the premises and in order to prevent a nuisance from cooking odours adequate extract ventilation and odour control equipment needs to be installed at the premises. Information should be submitted in line with the attached guidance.

Anna Appleton
 Senior Environmental Health Officer
 Arun District Council
 01903 737676

From: Graham Evans
Sent: 06 January 2012 13:51
To: Nat Slade
Subject: FW: Planning Consultation on: A/164/11/

Nat,

Can I have your teams comments - I will coordinate the response.

Graham

From: Helen Mills
Sent: 06 January 2012 12:58
To: Graham Evans
Subject: FW: Planning Consultation on: A/164/11/

190649

Helen

From: planningecons@arun.gov.uk [mailto:planningecons@arun.gov.uk]
Sent: 06 January 2012 11:00
To: EH Planning Consultations
Subject: Planning Consultation on: A/164/11/

To: **Environmental Health - John Green**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

APPLICATION NO: A/164/11/

Registered: 02-DEC-11
Site Address: The Lamb Inn The Square Angmering BN16 4EQ

Grid Reference: 506860 104411

Category: Plan Applicat'n

Description of Works: Replace 2 windows, block up 2 windows, replace fire escape & new kitchen- extract

The Council have received the above planning application. I shall be pleased to receive any observations you may wish to make.

[Click here to view the application details](#)

Should you have any comments to make, these should be sent by replying to this email by 05-JAN- 12.

www.arun.gov.uk/planning

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mr P Cleveland who can be contacted on telephone number 01903 737631.

Thanking you in anticipation

Regards
Planning Case Officer

consultee_email

To: Environmental Health - John Green

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