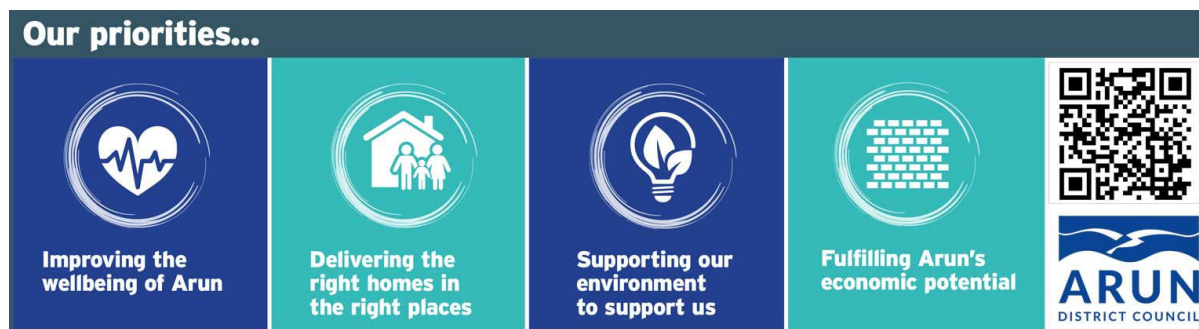


Economic Development response

Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

To register to receive notifications of planning applications in your area please go to  
<https://www1.arun.gov.uk/planning-application-finder>



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**From:** Matt Gover <Matt.Gover@arun.gov.uk> **On Behalf Of** regeneration

**Sent:** 28 October 2025 09:25

**To:** Planning.Responses <Planning.Responses@arun.gov.uk>; Jessica Riches <Jessica.Riches@arun.gov.uk>

**Subject:** RE: Planning Consultation on: A/162/25/DOC

Hi,

Economic Development are satisfied with the skills plan, happy to sign off this condition.

Matt

**Matt Gover**

Economic Development Projects Officer  
Directorate of Place



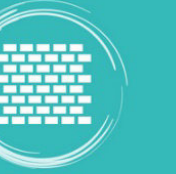
E: [matt.gover@arun.gov.uk](mailto:matt.gover@arun.gov.uk)

T: 01903 737679

Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)



**Our priorities...**

|                                                                                                                                 |                                                                                                                                                |                                                                                                                                          |                                                                                                                                        |                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>Improving the wellbeing of Arun</b></p> |  <p><b>Delivering the right homes in the right places</b></p> |  <p><b>Supporting our environment to support us</b></p> |  <p><b>Fulfilling Arun's economic potential</b></p> | <br> |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**From:** Planning.Responses <[Planning.Responses@arun.gov.uk](mailto:Planning.Responses@arun.gov.uk)>

**Sent:** 28 October 2025 08:19

**To:** regeneration <[regeneration@arun.gov.uk](mailto:regeneration@arun.gov.uk)>

**Subject:** Planning Consultation on: A/162/25/DOC

To: **Economic Regeneration**

**NOTIFICATION FROM ARUN DISTRICT COUNCIL**

**TOWN AND COUNTRY PLANNING ACT 1990**

**Application No:** A/162/25/DOC

**Registered:** 27th October 2025

**Site Address:** Broadlees Dappers Lane Angmering BN16 4EN

**Description of Works:** Approval of details reserved by condition imposed under A/153/22/OUT relating to conditions 4-schedule of materials and finishes, 13-Construction Management Plan, 18-protection of retained trees/bushes/hedges, 24-fire hydrant location and 25-Employment and Skills Plan (please see A/163/25/DOC for conditions 14-foul drainage system, 15-surface water drainage, 16-discharge of flows and 17-maintenance and management of surface water drainage).

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application and view the documents](#) The website is updated once a day in the evening, so you may need to wait until the day after this notification to view the documents.

[Click here to view the original application and decision notice](#)

Should you wish to make any comments click on the link and click into ?Enter Comment? or if this is not possible email your response to [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) by **11th November 2025**.

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Jessica Riches

Planning Case Officer- Arun District Council

Telephone: 01903 737852

Email: [jessica.riches@arun.gov.uk](mailto:jessica.riches@arun.gov.uk)