

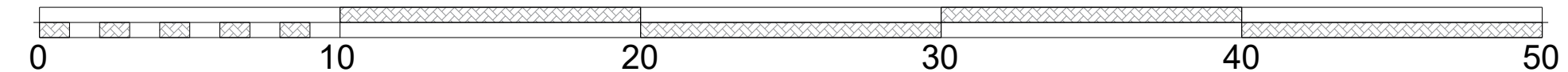
IF IN DOUBT ASK!!!

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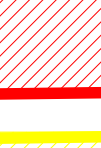
ALL SUBJECT TO STRUCTURAL ENGINEERS  
CHECKS AND CALCULATIONS.

ALL DIMENSIONS TO BE CHECKED ON SITE

IF ANY VARIATIONS ARE MADE TO SPECIFICATION/DRAWINGS  
WITHOUT SOUTHMILL KNOWLEDGE, SOUTHMILL WILL NOT BE HELD  
ACCOUNTABLE FOR NON COMPLIANCE OF PLANNING AND  
BUILDING REGULATIONS



Phase 1a: Units 1-5  
Phase 1b: Units 6, 7, 19-22  
Phase 2: Units 8-11, 15-18  
Phase 3: Units 12-14, 23-30

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- Phase 1a
- Phase 1b
- Phase 2
- Phase 3

|                                                                                                                                                                                                                                                    |                  |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|
| Rev.                                                                                                                                                                                                                                               | Date.            | Remarks                        |
|  <div style="display: inline-block; vertical-align: middle; margin-left: 10px;"> <h1 style="margin: 0;">Southmill</h1> <h2 style="margin: 0;">Ltd</h2> </div> |                  |                                |
| <p>Northern Office</p> <p>Ground Floor, Building 3,<br/>Olympic Park, Warrington,<br/>WA2 0YL</p> <p>T - 01925 851604</p>                                                                                                                          |                  |                                |
|                                                                                                                                                               |                  |                                |
| <p>Project. Angmering</p>                                                                                                                                                                                                                          |                  |                                |
| <p>Title. Proposed Phasing Plan</p>                                                                                                                                                                                                                |                  |                                |
| <h3>Construction</h3>                                                                                                                                                                                                                              |                  |                                |
| Scales. 1:200@A1                                                                                                                                                                                                                                   |                  | Date. Jan 2019                 |
| Drawing Number.<br>1006-Ann-294                                                                                                                                                                                                                    | Revision.<br>- A | Drawn by. PM<br>Checked by. KR |