

From: Amanda Scholes on behalf of Planning.Responses
Sent: 24 November 2020 09:54
To: Planning Scanning
Subject: FW: DoC application A/155/20/DOC - Land South of Water Lane, Angmering
Attachments: 11_2020 A-155-20-DOC condition 10, Angmering.docx

Amanda Scholes | Receptionist, Department, [Arun District Council](#) | Location: Ground Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

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Save the environment - think before you print.

From: Michael Eastham <Michael.Eastham@arun.gov.uk>
Sent: 23 November 2020 10:29
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: FW: DoC application A/155/20/DOC - Land South of Water Lane, Angmering

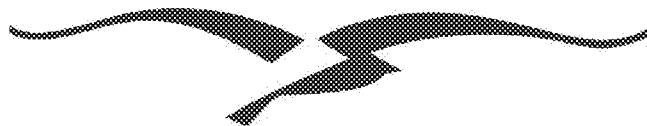
Please upload the following email trail and the attachment which is a further consultation response from the **ADC Ecological Advisor** to discharge of condition application **A/155/20/DOC** relating to Land South of Water Lane, Angmering.

Thanks,

Michael

Michael Eastham
Principal Planning Officer,
Planning Department

T: 01903 737772
E: michael.eastham@arun.gov.uk



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From: Liz Annalls [REDACTED]
Sent: 23 November 2020 09:31

To: Michael Eastham <Michael.Eastham@arun.gov.uk>

Subject: RE: DoC application A/155/20/DOC - Land South of Water Lane, Angmering

Morning,

Please find some updated comments for this.

Many thanks

Liz



Liz Annalls

Environment Officer
Environmental Protection
Chichester District Council



From: Michael Eastham [<mailto:Michael.Eastham@arun.gov.uk>]

Sent: 20 November 2020 16:49

To: Liz Annalls

Subject: FW: DoC application A/155/20/DOC - Land South of Water Lane, Angmering

Hi Liz,

Please find attached two revised reports for **A/155/20/DOC**. The revisions to the reports comprise the up-to-date site layout plans.

I look forward to receiving your comments.

Kind regards,

Michael

Michael Eastham

Principal Planning Officer,
Planning Department

T: 01903 737772

E: michael.eastham@arun.gov.uk



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From: Havis, Sean [REDACTED]

Sent: 20 November 2020 16:30

To: Michael Eastham <Michael.Eastham@arun.gov.uk>

Cc: Sparkes, Jessica [REDACTED]

Subject: DoC application A/155/20/DOC - Land South of Water Lane, Angmering

Hi Michael,

Following from the resubmission of the revised suite of layouts, please find attached the revised ecology reports as requested reflecting the latest layout.

Please find attached:

- Bat Activity Report, Rev. A;
- Ecological Schedule of Works, Rev. B.

I hope this can now enable the discharge of Condition 10 pursuant to the Outline Planning Permission.

Please let Jess or I know if you have any further queries.

Many thanks,
Sean

Sean Havis (AssocRTPI)
Planner
Barratt David Wilson Homes, Southern Counties

BDW House, Guildford, Surrey, GU1 4SW



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30.09.2020

Application No: A/155/20/DOC
Site Address: Land South of Water Lane Angmering
Description of Works: Approval of details reserved by condition imposed under ref A/99/17/OUT relating to Condition Nos 10 - ecological schedule of works and 19 - badger survey.

Condition 10 – ecological schedule

Following submission of the Ecological Schedule of Works and bat survey we are satisfied that the information submitted is suitable the condition can be discharged.

Many Thanks

Liz



Liz Annalls
Environment Officer
Environmental Protection
Chichester District Council

