

Michael Eastham
Principal Planning Officer
Planning Department
Arun District Council
Arun Civic Centre
Littlehampton
BN17 5LF

16th September 2020

Dear Michael,

Discharge of Planning Conditions 10 (Ecological Schedule of Works) and 19 (Badger Survey) pursuant to Outline Planning Permission ref: A/99/17/OUT for development of Land South of Water Lane, Angmering.

Outline planning permission was granted on 12 March 2019 for the following:

Outline application with some matters reserved (Access only) for development up to 175 No. residential dwellings, public open space, play areas with associated infrastructure including roads, drainage & landscaping.

The below list sets out the documents/drawings/information that have been submitted pursuant to the discharge of the aforementioned conditions:

Condition 10 – Ecological Schedule of Works

- James Blake Associates: JBA 19-283 ECO03; Ecological Schedule of Works, Rev. A
- James Blake Associates: JBA 19-283 ECO05; Water Vole and Otter Survey Report
- James Blake Associates: JBA 19-283 ECO01; Ecology Walkover Survey, Rev. A
- James Blake Associates: JBA 19-283 ECO02; Ecology Badger Survey
- James Blake Associates: JBA 19-283 ECO04; Ecology Reptile Survey

Condition 19 – Badger Survey

- James Blake Associates: JBA 19-283 ECO02; Ecology Badger Survey

Should you require any further information then please do not hesitate to contact me at



Yours sincerely,

Barratt David Wilson Southern Counties
BDW House, Walnut Tree Close, Guildford, Surrey, GU1 4SW





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