



Arun District Council
Arun Civic Centre
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Gillings Planning Ltd
First Floor
13 Oakmount Road
Chandlers Ford
SO53 2LG

Your Ref: A/152/18/DOC

Please ask for:

Mrs A Gardner

21 December 2018

Dear Mrs A Gillings

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of matters reserved by condition imposed under application A/27/16/PL in relation to
condition 7 (Construction Management Plan)
Broadlees Dapper's Lane, Angmering,

Notification regarding the above application:

Condition Number 7

No development shall take place, including any works of demolition, until a Construction Management Plan has been submitted to and approved in writing by the Local Planning Authority. Thereafter the approved Plan shall be implemented and adhered to throughout the entire construction period. The Plan shall provide details as appropriate but not necessarily be restricted to the following matters,

- the anticipated number, frequency and types of vehicles used during construction,*
- the method of access and routing of vehicles during construction,*
- the parking of vehicles by site operatives and visitors,*
- the loading and unloading of plant, materials and waste,*
- the storage of plant and materials used in construction of the development,*
- the erection and maintenance of security hoarding,*
- the provision of wheel washing facilities and other works required to mitigate the impact of construction upon the public highway (including the provision of temporary Traffic Regulation Orders),*
- details of public engagement both prior to and during construction works.*

Reason: In the interests of highway safety and the amenities of the area in accordance with policy GEN7 of the Arun District Local Plan .

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**
This condition is discharged in so far as submission of details relates and refers to Peter Evans Partnership: Construction Management Plan, Stage 2, November 2018 and the agent's e-mail dated 20-12-2018.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning