

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                 |
|--------------------------------------------------------------------------|-----------------|
| Number                                                                   |                 |
| Suffix                                                                   |                 |
| Property name                                                            | Pound Place     |
| Address line 1                                                           | Roundstone Lane |
| Address line 2                                                           |                 |
| Address line 3                                                           |                 |
| Town/city                                                                | Angmering       |
| Postcode                                                                 | BN16 4AL        |
| Description of site location must be completed if postcode is not known: |                 |
| Easting (x)                                                              | 507548          |
| Northing (y)                                                             | 103995          |
| Description                                                              |                 |

**2. Applicant Details**

|                |                     |
|----------------|---------------------|
| Title          |                     |
| First name     |                     |
| Surname        | Hallmark Care Homes |
| Company name   | Hallmark Care Homes |
| Address line 1 | 2 Kingfisher House  |
| Address line 2 | Woodbrook Crescent  |
| Address line 3 | Radford Way         |
| Town/city      | Billericay          |

2. Applicant Details

|                                                     |          |
|-----------------------------------------------------|----------|
| Country                                             | UK       |
| Postcode                                            | CM12 0EQ |
| Are you an agent acting on behalf of the applicant? |          |
| Primary number                                      |          |
| Secondary number                                    |          |
| Fax number                                          |          |
| Email address                                       |          |

☒ Yes ☐ No

3. Agent Details

|                  |                                    |
|------------------|------------------------------------|
| Title            |                                    |
| First name       | Richard                            |
| Surname          | Chamberlain                        |
| Company name     | Buckle Chamberlain Partnership Ltd |
| Address line 1   | Mill House Llancayo Court          |
| Address line 2   | Llancayo                           |
| Address line 3   |                                    |
| Town/city        | Usk                                |
| Country          | United Kingdom                     |
| Postcode         | NP15 1HY                           |
| Primary number   |                                    |
| Secondary number |                                    |
| Fax number       |                                    |
| Email            |                                    |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                                                                                       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| The development proposed is erection of a 64 bedroom care home (C2), with car park, landscaped gardens and access from Roundstone Lane, following demolition of the existing dwelling |            |
| Reference number                                                                                                                                                                      |            |
| APP/C3810/W/19/3220233                                                                                                                                                                |            |
| Date of decision (date must be pre-application submission)                                                                                                                            | 31/12/2019 |
| Please state the condition number(s) to which this application relates                                                                                                                |            |
| Condition number(s)                                                                                                                                                                   |            |
| 2                                                                                                                                                                                     |            |

#### 4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

01/04/2020

Has the development been completed?

☐ Yes ☒ No

#### 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

To providing additional resident accommodation at second floor, including the provision of dormer windows and Velux type rooflights as was included in the scheme granted planning permission - Ref. A/9/19/PL.  
Also, the provision of a 'Garden Room' accessed from a first floor lounge by enclosing part of an external terrace area and second floor staff/service accommodation revised.

This is to provide an environment aimed at improving the health and wellbeing of the residents. The facilities include:

- 1.A restaurant to be used by private family parties.
  - 2.A health and wellbeing suite to encourage the residents to exercise and benefit from therapeutic sessions including yoga and massages, thereby increasing mobility and overall health.
  - 3.An activity and hobbies suite, separate from that included on the first floor dementia unit.
  - 4.A consulting room to enable doctors' appointments to be held in an environment other than the resident's bedroom.
  - 5.A hydrotherapy/spa suite.
  - 6.Given the growing taking up of IT by all aspects of society, an IT suite has been included to allow the residents to benefit from communicative technology such as Skype as a way of maintaining regular contact with their family and friends.
- Second floor staff/service accommodation has ben revised to meet the specific requirements of the care home and staff.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

To replace original approved drawings:

1388 102C First floor plan  
1388 103A Second floor plan  
1388 104 Roof plan  
1388 201B Elevations  
1388 202B South and West elevations  
1388 203B North and East elevations  
1338 204A Section elevations

With:

1388\_P-120 Rev.A FF Plan  
1388\_P-121 Rev.A SF Plan  
1388\_P-124 Roof Plan  
1388\_P-220 Proposed Elevation at 1:200  
1388\_P-221 South and West Elevations  
1388\_P-222 North and East Elevations  
1388\_P-223 Sectional Elevations

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☐ The applicant  
☒ Other person

**If Other has been selected, please provide contact details:**

**Contact name:**

|                  |                              |
|------------------|------------------------------|
| Title            | Mr                           |
| First name       | Shaun                        |
| Surname          | Simmonds                     |
| Telephone number | 07951161129                  |
| Email address    | Shaun.Simmonds@savista.co.uk |

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

|            |         |
|------------|---------|
| Title      | Ms      |
| First name | Anita   |
| Surname    | Gardner |
| Reference  |         |

Date (Must be pre-application submission)

07/09/2020

Details of the pre-application advice received

Advise on correct format of application

## 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

**I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\***

**\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.**

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

Person role

☒ The applicant

☐ The agent

|                               |             |
|-------------------------------|-------------|
| Title                         | Mr          |
| First name                    | Richard     |
| Surname                       | Chamberlain |
| Declaration date (DD/MM/YYYY) | 07/09/2020  |

☒ Declaration made

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application) 07/09/2020