

Town and Country Planning (Development Management Procedure) (England) Order 2015 NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION

(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)

Proposed development at:

Name or flat number	The Resourceful Squirrel/Formerly Woodies Newsagent
Property number or name	Red Lion Buildings
Street	High Street
Locality	
Town	Angmering
County	West Sussex
Postal town	Littlehampton BN16 4AE
Postcode	

Take notice that application is being made by:

Organisation name	The Resourceful Squirrel			
Applicant name	Title	Miss	Forename	Sally
	Surname	Beituni		

For planning permission to:

Description of proposed development

Variation of Condition 3 of Planning Consent A/189/20/PL to extend the hours of usage of outside seating from 0900-1900 Monday-Saturday and 1000-1600 Sundays, Bank holidays, TO 0900-2200 daily

Local Planning Authority to whom the application is being submitted:	Arun District Council
--	-----------------------

Local Planning Authority address:	Maltravers Road Littlehampton BN17 5
-----------------------------------	--

Any owner of the land or tenant who wishes to make representations about this application, should write to the council within 21 days of the date of this notice.

Signatory:

Signatory	Title	Mrs	Forename	Liz
	Surname	Galloway (Agent)		

Signature	
-----------	--

Date (dd-mm-yyyy)	26-01-2021
-------------------	------------

Statement of owners' rights: The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.

Statement of agricultural tenants' rights: The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

'Owner' means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.

'Tenant' means a tenant of an agricultural holding any part of which is comprised in the land.

Once completed this form needs to be served on the owner(s) or tenant(s)

[Print Form](#)