

Proposed Highway Timber post and Rail fence to replace exiting fence.
As per Highway Construction Detail - H3

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GENERAL NOTES

- THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
- ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
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ARCH LAYOUT - 00303 EWP (21.10.2024)
SOILFIX- SF007 PROPOSED CONTOURS (05.07.2023)
- ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
- THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.

REFER TO WSCC CONSTRUCTION DETAILS

- SITE BOUNDARY
 - 1) BITMAC ROAD CONSTRUCTION S278/38/21
 - 2) BLOCK PAVED ROAD CONSTRUCTION WITH GRANITE SETT TRANSITION STRIP TO SHARED SURFACES REFER TO NHBC CHAPTER 10.2 TABLE 2
COLOUR -
VILLAGE CA (ALL SHARED SURFACES BUT VILLAGE GREEN) - LIGHT RED
VILLAGE GREEN - BROWN
PARKLAND CA - LIGHT GREY
WOODLAND CA - LIGHT BUFF
 - 3) BITMAC FOOTWAY CONSTRUCTION S278/38/04
 - 4) BLOCK PAVED PARKING AREAS AND PRIVATE DRIVES
VILLAGE CA - REFER TO NHBC CHAPTER 10.2
PARKLAND CA - MEDIUM GREY
WOODLAND CA - MEDIUM BUFF
 - 5) RESIDENTIAL FOOTPATH IN CONCRETE SETT PAVING
COLOUR - REFER TO NHBC CHAPTER 10.2
VILLAGE CA - MUTED RED
PARKLAND CA - DARK GREY
WOODLAND CA - DARK BUFF
 - 6) RESIDENTIAL FOOTPATH IN CONCRETE FLAG PAVING
COLOUR - LIGHT GREY
REFER TO NHBC CHAPTER 10.2
 - STREET LIGHTING COLUMN (INDICATIVE LOCATIONS ONLY SUBJECT TO DETAILED SPECIALIST DESIGN)
 - 7) LIMESTONE DUST COMPACTED AGGREGATE FOOTPATH CK PAVING S278/38/06
 - 8) NO-DIG LIMESTONE DUST SANDSTONE COMPACTED AGGREGATE FOOTPATH S278/38/06
 - 9) BLOCK PAVED RAMP S278/38/16
 - 12) BITMAC CROSSOVER S278/38/07
 - 13) TACTILE PAVING S278/38/18
 - 14) RAISED VEHICULAR BLOCK PAVING S278/38/21
- S278/38/02.03 & 06**
- 125 x 250 PRECAST CONCRETE (PC) KERB C32
 - 125 x 250 PRECAST CONCRETE (PC) KERB H82
 - 125 x 150 PRECAST CONCRETE (PC) KERB BN (25mm UPSAND)
 - 125 x 150 PRECAST CONCRETE (PC) KERB BN (0-6mm UPSAND)
 - 125 x 150 PRECAST CONCRETE (PC) KERB BN (JUT/RIGHT WRPPER)
 - 150 x 50 PRECAST CONCRETE (PC) DOWEL EF
 - TIMER LOGGING
 - 125 x 250 PRECAST CONCRETE (PC) KERB H82 (80mm UPSAND)
 - 125 x 150 PRECAST CONCRETE (PC) KERB BN (JUT/RIGHT WRPPER) (AT RISED TABLE)
 - BORDERS TO LANDSCAPE ARCHITECTS SPEC
 - 1) BITMAC ROAD CONSTRUCTION PHASE 2 REVISED SPEC

REFER TO STANDARD DETAILS "SD/7061 - ASPH GROUND MOUNTED DETAILS" AND "SD/7040 - EXTERNAL AMENITIES DETAILS" FOR THE BASE DETAILS OF EACH ELEMENT.

NOTE: REFER TO LANDSCAPE ARCHITECT DRAWINGS FOR ANY SOFT LANDSCAPING

CALA HOMES' STANDARD NOTES

- THE CONTRACTOR SHALL REVIEW ALL DOCUMENTS, DRAWINGS, REPORTS AND SURVEYS PROVIDED ON VIEWPOINT PRIOR TO COMMENCING WORK ON SITE. THIS SHALL INCLUDE THE CALA HOMES CONSTRUCTION SPECIFICATION. ANY DISCREPANCIES OR GAPS SHALL BE REPORTED TO THE TECHNICAL DEPARTMENT AT CALA HOMES IMMEDIATELY.
- THE CONTRACTOR IS RESPONSIBLE FOR POSITIVELY IDENTIFYING ALL SERVICES ON SITE AND REPORTING THE POSITION AND DEPTH TO THE TECHNICAL DEPARTMENT AT CALA HOMES. WHEREVER POSSIBLE NON-INTRUSIVE METHODS, SUCH AS GPR, SHOULD BE USED.
- THE CONTRACTOR IS TO STRIP THE SITE TOPSOIL IN SECTIONS, USING TRACKED EQUIPMENT AND IN DRY CONDITIONS. TOPSOIL AND SUBSOIL ARE TO BE STORED IN SEED STOCKPILES TO PROTECT THEM FROM EROSION. PRIOR TO PLACING TOPSOIL, THE SUBSOIL SHOULD BE RIPPED USING A SINGLE TINE RIPPER TO A SUITABLE DEPTH TO ENCOURAGE POSITIVE DRAINAGE OF THE SOIL.
- IN-SITU CBR TESTS SHALL BE UNDERTAKEN FOR EACH SECTION OF HIGHWAY AT INTERVALS OF 25M OR LESS. RESULTS TO BE SUBMITTED TO THE TECHNICAL DEPARTMENT AT CALA HOMES FOR APPROVAL, PRIOR TO CARROGGWAY CONSTRUCTION.
- THE CONTRACTOR IS TO PROVIDE AS-BUILT RECORDS IN PDF AND DWG FORMAT FOR THE FULL EXTENT OF THE WORKS. THIS IS TO INCLUDE (BUT NOT LIMITED TO) ALL SERVICES, HIGHWAYS, DRAINAGE, RETAINING STRUCTURES, AND ALL EXTERNAL AREAS.

A	FIRST ISSUE	12.11.2024	LC	MW
Rev	Description	Date	By	Chkd



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Project Name
LAND NORTH OF WATER LANE
ANGMERING

Title
EXTERNAL FINISHES
PHASE 2 SITE WIDE LAYOUT

Project Phase
DETAILED DESIGN

Checked By	Checked Date	Drawn By	Drawn Date
MW	12.11.2024	LC	12.11.2024

Client Drawing No.	Scale	(AT A1 SIZE)
-	1:1000	

PBA Drawing No.	Revision
189.5005.1713	A

