

GD Concepts Ltd  
Basepoint  
Little High Street  
Shoreham By Sea  
BN43 5EG

Date: 13th January 2020

Please ask for: Andrew Wood  
Tel: 01903 737768

Your Ref:

Our Ref: A/132/19/DOC

Dear Mr Elsey,

**Town & Country Planning Act 1990 (as amended)**

**Town and Country Planning (Development Management Procedure) (England) Order 2015**

**Approval of details reserved by condition imposed under ref A/91/18/PL relating to Condition Nos 4 - surface water drainage, 6 - flows to watercourses, 7 - SuDs system, maintenance of any watercourse, 11 - Construction Management Plan, 12 - road safety audit, 14 - ecological, 17 - tree protection and 21 contamination.**

**Merry England Nursery Dappers Lane Angmering BN16 4EN**

Notification regarding the above application:

**Condition Number 14**

No development including site access, demolition or associated construction activities, shall take place on the site unless and until full details of the mitigation/enhancements identified in Sections 4 and 5 of the Ecological Appraisal as well as a timetable of how these are to be implemented has been submitted to and approved by the Local Planning Authority. These mitigation/enhancements should also include details regarding the;

- Provision of 3 bird boxes and 3 bat boxes on mature trees on-site;
- Creation of 3 log piles on-site; and
- Provision of meadow planting on verges in front of the proposed properties.

The approved details shall be implemented in accordance with the approved timetable and retained as operational thereafter, unless otherwise agreed in writing by the local planning authority.

Reason: In accordance with Arun Local Plan policy ENV SP1, ENV DM3, ENV DM5 and the National Planning Policy Framework. It is considered necessary for this to be a pre-commencement condition to prevent damage/harm to the ecology of the site.

**Decision:**

Arun District Council have decided to **APPROVE details reserved by this condition**

This condition is discharged in so far as submission of details relates to the following document:

Construction Environmental Method Statement Ecology Section dated September 2019.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther  
Group Head of Planning