

From: Andrew Wood <Andrew.Wood@arun.gov.uk>
Sent: 14 October 2019 11:55
To: James Elsey [REDACTED]
Cc: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: FW: Planning Consultation on A/132/19/DOC

Can you please provide the following information as requested by the Drainage Engineers in the email below.

Thank you,

Andrew Wood

Andrew Wood MRTPI | Senior Planning Officer, Planning Department, Arun District Council |
Location: 1st Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
Internal: 37768 | External: +44 (0) 1903 737768 | E-mail: andrew.wood@arun.gov.uk

Visit Arun's web site at www.arun.gov.uk



Save the environment - think before you print.

From: Laura Gibbons <laura.gibbons@arun.gov.uk>
Sent: 14 October 2019 11:29
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Cc: Andrew Wood <Andrew.Wood@arun.gov.uk>
Subject: RE: Planning Consultation on A/132/19/DOC

Engineers Comments Regarding Condition 4

No winter groundwater monitoring or infiltration testing results have been submitted. It is not appropriate to review the surface water drainage strategy without this information.

Engineers Comments Regarding Condition 6

It is not possible to review the proposed flows to watercourse until it has been proven if infiltration is viable or not.

Engineers Comments Regarding Condition 7

It is not appropriate to review maintenance arrangements until the surface water drainage strategy is agreed.

Please re-consult us once winter ground water monitoring and winter infiltration testing has been completed and results are provided. Please note, that this information may not be available until April after the winter monitoring period has ended.

Regards,

Laura Gibbons, MEng, GMICE
Engineer (Drainage & Coastal)

Laura Gibbons | Engineer (Drainage & Coastal), Engineering Services, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37818 | External: +44 (0) 1903 737818 | Fax: +44 (0) 1903 716018 | E-mail: laura.gibbons@arun.gov.uk

Arun is Working in Partnership with Chichester District Council

Visit Arun's web site at <http://www.arun.gov.uk/> and www.chichester.gov.uk



Save the environment - think before you print.

From: planning.responses@arun.gov.uk <planning.responses@arun.gov.uk>

Sent: 30 September 2019 13:51

To: Land Drainage [REDACTED]

Subject: Planning Consultation on A/132/19/DOC

To: Engineers (Drainage)

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

APPLICATION NO: A/132/19/DOC

Registered: 30-SEP-19

Site Address: Merry England Nursery Dappers Lane Angmering BN16 4EN

Description of Works: Approval of details reserved by condition imposed under ref A/142/16/OUT relating to Condition Nos 4 - surface water drainage, 6 - flows to watercourses, 7 - SuDs system, maintenance of any watercourse, 11 - Construction Management Plan, 12 - road safety audit, 14 - ecological, 17 - tree protection and 21 contamination.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you have any comments to make, these should be sent **by replying to this email** by 14th October 2019.

www.arun.gov.uk/planning

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Andrew Wood who can be contacted on telephone number 01903 737768.

Thanking you in anticipation

Planning Case Officer
Arun District Council

post_con_email
