



ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

FOR OFFICIAL USE ONLY
App. No: A/131/06....
Date Received: 29-8-06

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS
6 copies of this form required, together with plans and appropriate fee.

1. APPLICANT (in BLOCK CAPITALS)

Name ROY BROWN
Address HAM MANOR GOLF CLUB
ANBURNING, WEST SUSSEX
Post Code: BN16 4SE
Tel. No: 01903 783288

AGENT (if any) to whom correspondence should be sent
(in BLOCK CAPITALS)

Name
Address
Post Code:
Tel. No:

2. Type of Application

(a) Full planning permission
(including changes of use).

State
Yes or No

YES

(b) Outline planning permission.

NO

(c) Approval of reserved matters following
the grant of an outline permission.

NO

(d) Permission for continuance of use without
compliance with a condition imposed on
a planning permission.

NO

If yes, describe those matters which form part of your application:

- a) the layout of the site YES/NO
b) the number, siting, design and external appearance of the building YES/NO
c) the landscaping of the site YES/NO
d) the means of access to the site YES/NO

If yes, state the number of the outline permission and describe those matters which form part of your application:

- a) the layout of the site YES/NO
b) the number, siting, design and external appearance of the building YES/NO
c) the landscaping of the site YES/NO
d) the means of access to the site YES/NO

If yes, state the number of the planning permission and the condition number:

- a) Planning permission number
b) Condition number

3. (a) Full address or location of the land to which application relates.

(b) State whether applicant owns or controls any adjoining land.

State
Yes or No

YES

If yes, this land must be edged
blue on the location plan.

(c) Area of Site AS ATTACHED PLANS hectares/sq.metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development

(if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

S-A/131/06/ FACILITY FOR
STORAGE FACILITY FOR GREENS EQUIPMENT

(e) State whether the proposal involves:

State
Yes or No

State
Yes or No

(i) New building(s) or structure(s)

YES

(vi) Closure of existing access

NO

(ii) Alteration or extension of existing building(s)

NO

(vii) A Building of Special Architectural
or Historic Interest or demolition
within a Conservation Area.

(iii) Change of use only

NO

If yes, a separate application for
Listed Building Consent or
Conservation Area Consent
may be necessary.

NO

(iv) Construction of a new vehicular
access to a highway pedestrian

NO

(v) Alteration of an existing vehicular
access to a highway pedestrian

NO

(viii) Any public Right of Way existing
within the site.

NO

4. Particulars of Use of Buildings or Land: state

(a) Present use

(b) If vacant the last use UNCOVERED STORAGE AREA

5. Additional Information

State
Yes or NoState
Yes or No

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5).

☒ YES

If yes, complete part 2 of form CP1. Is the application accompanied by and Industrial Development Certificate?

☒ No

(b) Is the application for the winning or working of minerals?

☒ No

If yes, complete part 4 of form CP1.

(c) Is the application for an agricultural dwelling or building?

☒ No

If yes, complete part 6 of form CP1.

(d) Does the proposed development involve the demolition of any residential units?

☒ NoIf yes, how many units?
Please indicate their positions on plans

(e) Does the proposed development involve the felling of trees?

☒ No

If yes, please indicate their positions on plans.

(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?

☒ No

If yes, please specify interest

(g) (i) How will surface water be disposed of?

(i)

Existing

Proposed SOAK AWAY

(ii) How will foul sewage be disposed of?

(ii)

N/A

6. Plans (See Note 6) N.B. 6 sets of all drawings required.

List of drawings and plans submitted - indicate drawing numbers and scales.

7. Fees (See Note 7).

If a fee is submitted please give the amount

£ 265-00

8. It is important that this application is signed and dated:

Signed

Date

08/08/06

On behalf of

Ham Manor 2645 LBS

(Insert Applicant's name if signed by an agent)

**Certificate under Article 7 of the Town and Country Planning
(General Development Procedure) Order 1995**

N.B. A signed certificate MUST accompany this application (See Note 9).

If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years..

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the application relates is, or is part of, an agricultural holding.

*3. *I have

The applicant has

given the requisite notice to every person other than

*myself

himself

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

*Delete where inappropriate

Name of Tenant

Address at which
Notice was servedDate on which
Notice was served**DATA PROTECTION**The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed

*On behalf of

Date

4. Particulars of Use of Buildings or Land: state

(a) Present use

(b) If vacant the last use

5. Additional Information

State
Yes or NoState
Yes or No

- (a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5). ☐ If yes, complete part 2 of form CP1. Is the application accompanied by an industrial Development Certificate? ☐
- (b) Is the application for the winning or working of minerals? ☐ If yes, complete part 4 of form CP1.
- (c) Is the application for an agricultural dwelling or building? ☐ If yes, complete part 6 of form CP1.
- (d) Does the proposed development involve the demolition of any residential units? ☐ If yes, how many units? ☐ Please indicate their positions on plans
- (e) Does the proposed development involve the felling of trees? ☐ If yes, please indicate their positions on plans.
- (f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development? ☐ If yes, please specify interest
- | | | |
|--|--------------|----------|
| (g) (i) How will surface water be disposed of? | (i) Existing | Proposed |
| (ii) How will foul sewage be disposed of? | (ii) | |

6. Plans (See Note 6) N.B. 6 sets of all drawings required.

List of drawings and plans submitted - indicate drawing numbers and scales.

7. Fees (See Note 7).

If a fee is submitted please give the amount £

8. It is important that this application is signed and dated:

Signed Date

On behalf of (Insert Applicant's name if signed by an agent)

**Certificate under Article 7 of the Town and Country Planning
(General Development Procedure) Order 1995**

N.B. A signed certificate MUST accompany this application (See Note 9).

If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

- (a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years..

I hereby certify that: *R. B. Brown for Ham Manor Golf Club*

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.
- *2. None of the land to which the application relates is, or is part of, an agricultural holding.

*3. *I have

The applicant has

given the requisite notice to every person other than

*myself

himself

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

*Delete where inappropriate

Name of Tenant

Address at which
Notice was servedDate on which
Notice was served**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed *R. B. Brown**On behalf of *Ham Manor Golf Club*Date *22/08/06*



ARUN DISTRICT COUNCIL

PLANNING APPLICATION FORM PART 2

FOR OFFICIAL USE ONLY
 App. No: A/131/06....
 Date Required: 29-8-06

Additional information required in respect of Applications for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly.

6 copies of this form should be submitted.

N.B. Please ensure that all measurements are in metric and use GROSS figures only (external measurement).

1. In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.			
2. Name and present address of proposed occupier .			
3. Is the proposal related to an existing use on or near the site? If so, please explain the relationship.	State YES or NO	YES	
4. Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	State YES or NO	NO	
5. Details of floor areas and uses	Existing Floor Spaces or use (if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a) What is the amount of industrial floor space?	(a) m ²	m ²	m ²
(b) What is the amount of office floor space?	(b) m ²	m ²	m ²
(c) What is the amount of retail floor space?	(c) m ²	m ²	m ²
(d) What is the amount of storage or warehousing floor space?	(d) m ²	67.71 m ²	67.71 m ²
(e) Other uses (please specify)	(e) m ²	m ²	m ²
.....	m ²	m ²	m ²
TOTALS			
6. Staff	Office Male Female	Industrial Male Female	Other Staff Male Female
(a) Number of staff in existing premises on the site?	(a)		
(b) How many new staff will be employed on the site as a result of the development?	(b)		
(c) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.	(c)		

7. Place of Public Assembly In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, etc. please specify (a) seating capacity (b) bar floor area (c) bedrooms	(a) (b) m² (c)
8. What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes).	AS PREVIOUS APPLICATION SEE ATTACHED PLAN
9. What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work).	None
10. What is the nature, volume and proposed means of disposal of any trade effluent or trade refuse?	None
11. Will the proposed use involve the use of storage of any of the materials of type and quantity mentioned in note 10? If Yes, state materials and approximate quantities.	State YES or NO No

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.