

---

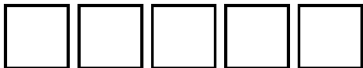
**From:** Gary Parsons [redacted]  
**Sent:** 10 December 2019 13:52  
**To:** Planning.Responses <Planning.Responses@arun.gov.uk>  
**Subject:** RE: Please find attached amendment on planning application Ref: A/122/19/OUT

No comment.

Gary Parsons MSc MRTPI  
Planning Manager



**#FITGOTREAL**



We have updated our Privacy Statement to reflect the recent changes to data protection law but rest assured, we will continue looking after your personal data just as carefully as we always have. Our Privacy Statement is published on our [website](#), and our Data Protection Officer can be contacted by emailing [Erin Stephens](#)

---

**From:** planning.responses@arun.gov.uk <planning.responses@arun.gov.uk>

**Sent:** 09 December 2019 15:34

**To:** Planning South [REDACTED]

**Subject:** Please find attached amendment on planning application Ref: A/122/19/OUT

**To: The Planning Administration Team**

## **NOTIFICATION FROM ARUN DISTRICT COUNCIL**

### **TOWN AND COUNTRY PLANNING ACT 1990**

**APPLICATION NO:** A/122/19/OUT

**Registered:** 04-SEP-19

**Site Address:** Land off Arundel Road Angmering BN16 4ET

**Grid Reference:**

**Category:** Plan Applicat'n

**Description of Works:** Outline application with some matters reserved for the erection of up to 160 dwellings with public open space, landscaping and sustainable drainage systems (SuDs), vehicular access point from Arundel Road together with up to 1,393 square metres (15,000 square feet) of B1/B2 units with associated parking provision & vehicular access point from Arundel Road & land made available for expansion of current sports pitch provision to form a sports-hub (following the demolition of existing commercial units and one bungalow) (resubmission following A/36/18/OUT). This application is a Departure from the Development Plan.

---

I am able to inform you that I have received an amendment to the above application dated 9th December 2019 relating to:- Amended plan and document

#### [Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'comment on this application'. Please make any further comment by 12th January 2020.

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

#### [Click here to make further comments](#)

The officer dealing with this application is Michael Eastham who can be contacted on telephone number 01903 737772.

Thanking you in anticipation

Planning Case Officer

pmac21\_email

---

<http://www.arun.gov.uk>

DX 57406 Littlehampton

You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

\*\*\*\*\*

The information contained in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000. Additionally, this email and any attachment are confidential and intended solely for the use of the individual to whom they are addressed. If you are not the intended recipient, be advised that you have received this email and any attachment in error, and that any use, dissemination, forwarding, printing, or copying, is strictly prohibited. If you voluntarily provide personal data by email, Sport England will handle the data in accordance with its Privacy Statement. Sport England's Privacy Statement may be found here <https://www.sportengland.org/privacy-statement/> If you have any queries about Sport England's handling of personal data you can contact Louise Hartley, Sport England's Data Protection Officer directly by emailing [DPO@sportengland.org](mailto:DPO@sportengland.org)