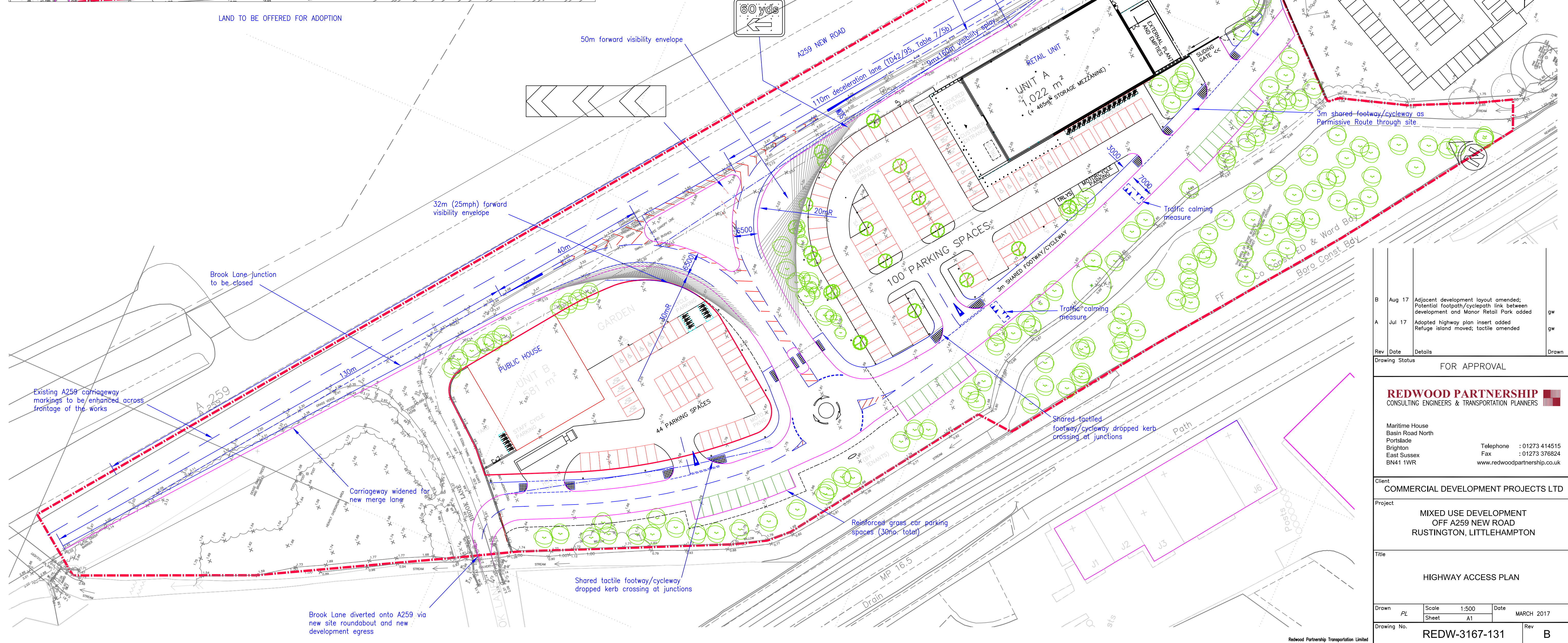


LAND TO BE OFFERED FOR ADOPTION



- ## NOTES
1. All dimensions are in metres unless otherwise stated
  2. Detailed design to be accompanied by a VRS alongside the development and in the central reserve, including where appropriate a RGBAP
  3. Detailed design to include street lighting to provide a continuously lit merge and access east on A259 to tie into existing lighting system
  4. Detailed design to include a combined ADS for the proposed site and adjacent site to be located east of the adjacent site access

|                                                                                                                                                                                                                                                                              |        |                                                                                                                              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------|------------|
| B                                                                                                                                                                                                                                                                            | Aug 17 | Adjacent development layout amended;<br>Potential footpath/cyclepath link between<br>development and Manor Retail Park added | gW         |
| A                                                                                                                                                                                                                                                                            | Jul 17 | Adopted highway plan insert added<br>Refuge island moved; tactile amended                                                    | gW         |
| Rev                                                                                                                                                                                                                                                                          | Date   | Details                                                                                                                      | Drawn      |
| Drawing Status                                                                                                                                                                                                                                                               |        |                                                                                                                              |            |
| FOR APPROVAL                                                                                                                                                                                                                                                                 |        |                                                                                                                              |            |
| <div> <div>REDWOOD PARTNERSHIP</div> <div>CONSULTING ENGINEERS &amp; TRANSPORTATION PLANNERS</div> </div> <div>  </div>                                                                 |        |                                                                                                                              |            |
| <div> <div> Maritime House<br/> Basin Road North<br/> Portslade<br/> Brighton<br/> East Sussex<br/> BN41 1WR </div> <div> Telephone : 01273 414515<br/> Fax : 01273 376824<br/> <a href="http://www.redwoodpartnership.co.uk">www.redwoodpartnership.co.uk</a> </div> </div> |        |                                                                                                                              |            |
| Client                                                                                                                                                                                                                                                                       |        |                                                                                                                              |            |
| COMMERCIAL DEVELOPMENT PROJECTS LTD                                                                                                                                                                                                                                          |        |                                                                                                                              |            |
| Project                                                                                                                                                                                                                                                                      |        |                                                                                                                              |            |
| MIXED USE DEVELOPMENT<br>OFF A259 NEW ROAD<br>RUSTINGTON, LITTLEHAMPTON                                                                                                                                                                                                      |        |                                                                                                                              |            |
| Title                                                                                                                                                                                                                                                                        |        |                                                                                                                              |            |
| HIGHWAY ACCESS PLAN                                                                                                                                                                                                                                                          |        |                                                                                                                              |            |
| Drawn                                                                                                                                                                                                                                                                        | PL     | Scale 1:500                                                                                                                  | Date       |
|                                                                                                                                                                                                                                                                              |        | Sheet A1                                                                                                                     | MARCH 2017 |
| Redw. No.                                                                                                                                                                                                                                                                    |        |                                                                                                                              | Rev        |
| REDW-3167-131                                                                                                                                                                                                                                                                |        |                                                                                                                              | B          |