

Karen Parsons

From: Anita Gardner
Sent: 18 October 2018 12:29
To: Karen Parsons
Subject: FW: Land at Dappers Lane - A/114/18/PL

Please can this EOT be recorded

Anita Gardner | Principal Planner, Directorate of Place, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

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From: Anita Gardner
Sent: 18 October 2018 10:11
To: 'Anna Gillings'
Subject: RE: Land at Dappers Lane - A/114/18/PL

Dear Anna,

I am happy to agree to an extension of time on the application until 30th November and will ensure our records are altered accordingly.

I note the revised comments from the CCG. I am still awaiting the comments of our affordable housing officer, in the first instance, prior to instructing consultants to review the viability.

Regards

Anita Gardner

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From: Anna Gillings [REDACTED]
Sent: 17 October 2018 10:50
To: Anita Gardner
Cc: Juan Baeza; Sam Rous; matthew.stimson@shoosmiths.co.uk; Emma Patchell; Matthew Spilsbury
Subject: Land at Dappers Lane - A/114/18/PL

Hi Anita

Further to my voicemails, I would be grateful if you could contact me to discuss the application.

- In respect of the shared access – you will have noted the County Highways response which confirms the approved access is appropriate for this use. You indicated you would respond in writing on this point. We look forward to hearing from you, in order to respond. We are unable to move this matter forward until your response is received.

- In respect of the red line -- these discussions are still ongoing between Shoosmiths and Jeremy, and I will copy you in on the correspondence in the next day or so.
- In respect of the CCG response – I note this and will liaise directly with Simon (copying you in of course), and welcome discussions on the s106 please, including the viability review. Could you confirm please that the review has now been instructed in order to move this on.
- We welcome the response from the Arborist, Landscapes, and Environmental Health as soon as these are received.

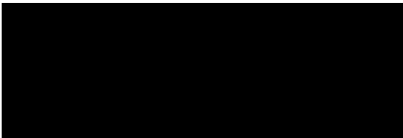
I note the determination date for the application is 24th October. As such, I suggest an extension **until 30th November 2018** to enable all matters to be resolved. I will welcome your confirmation of such (and that the application will not be prematurely determined).

I look forward to hearing from you.

Kind Regards

Anna Gillings

Managing Director
Gillings Planning



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