

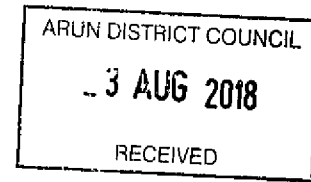
A/114/18/PL

25/7/18

**Gillings
Planning**

31st July 2018

Mr Juan Beaza
Arun District Council
Planning Department
First Floor
Arun Civic Centre
Maltravers Road
Littlehampton
BN17 5LF



Dear Juan

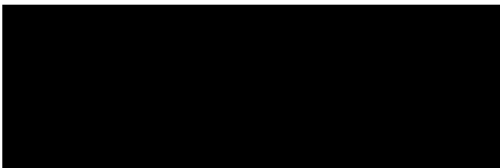
LAND AT DAPPERS LANE/WATER LANE, ANGMERING - APPLICATION FOR 70 BED CARE HOME WITHIN CLASS C2

Further to the submitted planning application for the above site that was submitted to your authority last week (PP-07158353).

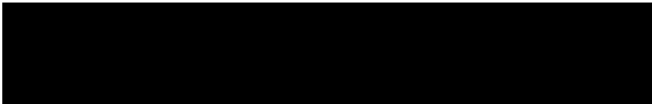
I enclose a further disc which entails the Transport Assessment and Appendices which appear to have been excluded from the disc posted last week.

I look forward to receiving confirmation that the application has been registered. Should you require any further information at this stage, please do not hesitate to contact me or my colleague Emma Patchell in my absence.

Yours Sincerely



Anna Gillings
Managing Director



Disc sent for
virus check

6/8/18

Asked them to let
Julie know nice day.