

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |               |
|--------------------------------------------------------------------------|---------------|
| Number                                                                   |               |
| Suffix                                                                   |               |
| Property name                                                            |               |
| Address line 1                                                           | Mayflower Way |
| Address line 2                                                           |               |
| Address line 3                                                           |               |
| Town/city                                                                | Angmering     |
| Postcode                                                                 | BN16 4AY      |
| Description of site location must be completed if postcode is not known: |               |
| Easting (x)                                                              | 507281        |
| Northing (y)                                                             | 103261        |
| Description                                                              |               |

**2. Applicant Details**

|                |                                |
|----------------|--------------------------------|
| Title          |                                |
| First name     | Angmering Community Land Trust |
| Surname        | ACLT                           |
| Company name   |                                |
| Address line 1 | Angmering Community Centre     |
| Address line 2 | Foxwood Avenue                 |
| Address line 3 |                                |
| Town/city      | Angmering                      |

2. Applicant Details

|                                                     |                |
|-----------------------------------------------------|----------------|
| Country                                             | United Kingdom |
| Postcode                                            | BN16 4FU       |
| Are you an agent acting on behalf of the applicant? |                |
| Primary number                                      |                |
| Secondary number                                    |                |
| Fax number                                          |                |
| Email address                                       |                |

☒ Yes ☐ No

3. Agent Details

|                  |                              |
|------------------|------------------------------|
| Title            | Mr                           |
| First name       | Bruce                        |
| Surname          | Howse                        |
| Company name     | The Howse Wallis Partnership |
| Address line 1   | Keynoe Place                 |
| Address line 2   | Keynor Lane                  |
| Address line 3   | Sidlesham                    |
| Town/city        |                              |
| Country          | United Kingdom               |
| Postcode         | PO20 7NL                     |
| Primary number   |                              |
| Secondary number |                              |
| Fax number       |                              |
| Email            |                              |

4. Eligibility

|                                                                                                                                                                       |                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?                      | <input checked="" type="radio"/> Yes <input type="radio"/> No                                      |
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> Not Applicable |

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

12 No. Social dwellings for Angmering Community Land Trust, including two communal bike stores, a pedestrian mews and orchard. Departure from the Development Plan.

|                   |            |
|-------------------|------------|
| Reference number: | A/219/17/P |
| Date of decision  | 18/10/2018 |

## 5. Description of Your Proposal

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- ☒ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Changes to certain materials/details , namely:-

1There is no gas supply to this site and wood burners are environmentally damaging. Given these facts then the chimneys/flues will not be working items. It is proposed to remove the galvanised steel flues however all chimneys will remain but non-functional, with traditional masonry flues (pots). Reason: Environmental considerations  
2Roof tiles shown as clay pantiles will be changed to concrete pantiles while providing the same overall appearance. Reason: Development costs  
3Roof tiles to be artificial Slate providing the same overall appearance. Reason: This is clarification of what was only stated at planning as slate. Development costs would direct us to artificial.  
4Rainwater goods to be black PVCu with cast Iron effect. Reason: Development cost and on-going burden of cyclical maintenance.  
5Windows to be PVCu White providing the same overall appearance Reason: Development cost and on-going burden of cyclical maintenance.  
6Front doors to be GRP composite PAS24 while providing the same overall appearance. Reason: Development cost and on-going burden of cyclical maintenance.  
7 - Lintol treatment amended where noted on drawings: RSJ detail changed in favour of homogenous brickwork, & window jointol treatment amended as noted

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

**If yes please complete the following**

Old plan/drawing numbers

Terrace A Drawing Sheet 204 rev01,  
Terrace B drawing 205 rev01,  
Terrace C Drawing Sheet 206 rev 01,  
Terrace C Drawing Sheet 206 rev 01,  
Terrace B - 2 Bed - Detail 207 rev00,  
Terrace A -3bed — Detail 208 rev00,  
Terrace A- 1 bed -Detail 209 rev00,  
Terrace C - Flats - Detail 210 rev00,

New plan/drawing numbers

17.319-P01 Terrace A  
17.319-P02 Terrace B  
17.319-P03 Terrace C  
17.319-P04 Terrace B 2 Bed Detail  
17.319-P05 Terrace B 3 Bed Detail  
17.319-P06 Terrace A 1 Bed detail  
17.319-P07 Terrace C Flats detail

Please state why you wish to make this amendment

Financial feasibility by way of changes to design and materials selection being non-material planning concerns (as previous correspondence)

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title

## 8. Pre-application Advice

|            |         |
|------------|---------|
| First name | Anita   |
| Surname    | Gardner |
| Reference  |         |

Date (Must be pre-application submission)

|            |
|------------|
| 18/03/2021 |
|------------|

Details of the pre-application advice received

28 April 2021 (phone call between officer and applicant in reference to email correspondence of above date).

## 9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

18/05/2021